

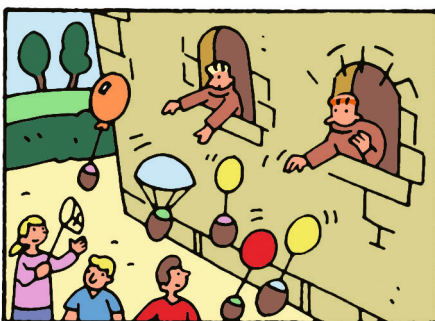
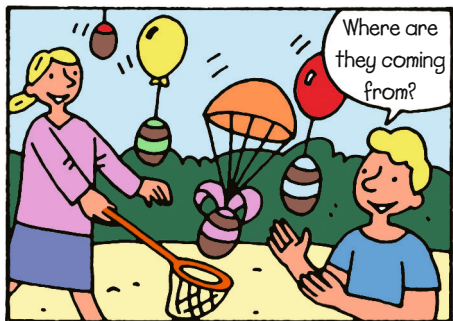
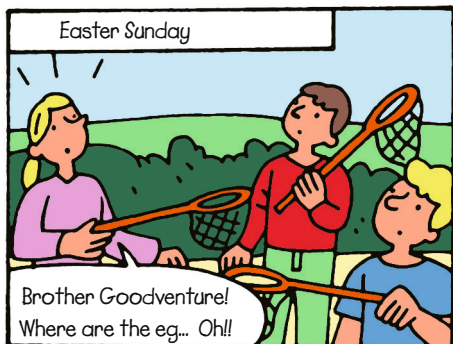
April 12, 2020
Easter Sunday

MagnifiKid!®



“ He saw and believed ”

brother Goodventure!



► Open your heart to joy

"Alleluia!" is a cry of joy. On this day of Resurrection, let out your joy by singing or saying an Alleluia—continue to sing your Alleluias throughout the week.

What a week!

Even though Sunday is on the weekend, it's actually the beginning of the week for Christians. It's the first day of the new creation, the day that Jesus rose from the dead. That's why we go to Mass on Sunday. Just as Mary Magdalene, Peter, and other disciples gathered around the tomb early on Easter morning, we gather today to hear the Good News of the Resurrection. Even though we don't see Jesus or the empty tomb with our human eyes, we celebrate Easter with the eyes of faith. We believe that Jesus is risen, that he has triumphed over death! The joy we celebrate every Sunday is even greater on this Easter Sunday. Open your heart to this joy throughout the week. Share this joy with others who believe in Jesus. God promises us eternal life! Alleluia!

Lisa Reno



► Live the joy of Easter

There are many ways you can spread the good news of Easter. At dinner time, read the story of Jesus' Resurrection from the Gospel of John, pray the Glorious Mysteries of the rosary, or help arrange flowers throughout the house to symbolize new life in Christ!

Sunday, April 12th

Easter Sunday, The Resurrection of the Lord

→ When the Entrance Chant is concluded, the Priest says:

Q **In the name of the Father, and of the Son, and of the Holy Spirit.**

→ The people reply:

Q **Amen.**

Greeting

Q **The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit/ be with you all.**

Q **And with your spirit.**

Penitential Act

Q **Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.**

Q **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done**

and in what I have failed to do,

→ *And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

→ Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Q **May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.**

Q **Amen.**

Kyrie, eleison

Q **Lord, have mercy.**

Q **Lord, have mercy.**

Q **Christ, have mercy.**

Q **Christ, have mercy.**

Q **Lord, have mercy.**

Q **Lord, have mercy.**



Gloria

Glorify to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

Alleluia, alleluia

Alleluia means "praise God" in Hebrew, the language of the Old Testament. It is a cry of joy and praise that is often found in the psalms. The Church has borrowed it to proclaim the joyful reading of the Gospel.

- The Alleluia is not used during Lent, because
- Lent is a time of penance and longing for
- new life. On Easter Sunday, the return of
- the Alleluia expresses the great joy of the
- Resurrection.

O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son
 of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
Amen.

Collect

Q O God, who on this day,/ through
 your Only Begotten Son,/ have
 conquered death/ and unlocked
 for us the path to eternity,/ grant,
 we pray, that we who keep/ the
 solemnity of the Lord's Resurrection/
 may, through the renewal brought
 by your Spirit,/ rise up in the light of
 life./ Through our Lord Jesus Christ,
 your Son,/ who lives and reigns with

you in the unity of the Holy Spirit,
 one God, for ever and ever.

Q Amen.

LITURGY OF THE WORD



A reading from the Acts of the Apostles

*We ate and drank with him after he rose from
 the dead.*

Peter proceeded to speak and said:
 "You know what has happened all
 over **Judea (1)**, beginning in Galilee after
 the baptism that John preached, how God
anointed (2) Jesus of Nazareth with the
 Holy Spirit and power. He went about doing
 good and healing all those **oppressed (3)**
 by the devil, for God was with him. We are
 witnesses of all that he did both in the country
 of the Jews and in Jerusalem. They put him
 to death by hanging him on a **tree (4)**. This
 man God raised on the third day and granted
 that he be visible, not to all the people, but to
 us, the witnesses chosen by God in advance,
 who ate and drank with him after he rose
 from the dead. He commissioned us to
 preach to the people and testify that he is
 the one appointed by God as **judge of the
 living and the dead (5)**. To him all the

THE DIFFICULT WORDS

(1) **Judea** was the name of the southern
 section of ancient Palestine.

(2) God **anointed** Jesus, meaning that
 he made him his messenger; the promised
 Messiah.

(3) **Oppressed** means crushed and
 controlled by cruel abuse.

(4) The **tree** is the cross on which Jesus died.

(5) Christ is **judge of the living and
 the dead** because God made him all-
 powerful. He reigns over all those who have
 already died and those who will still be alive
 when he comes again in glory.

prophets **bear witness (6)**, that everyone who believes in him will receive forgiveness of sins through his name.”

(Acts 10:34a, 37-43)

Q The word of the Lord.

Q Thanks be to God.



Psalm 118

R/ This is the day the Lord has made; let us rejoice and be glad.

Or: **Alleluia.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,
“His mercy endures forever.” **R/**

“The right hand of the LORD has struck
with power;
the right hand of the LORD
is **exalted (7)**.

I shall not die, but live,
and declare the works of the LORD.” **R/**

The stone which the builders rejected
has become the **cornerstone (8)**.

By the LORD has this been done;
it is wonderful in our eyes. **R/**



A reading from the Letter of Saint Paul to the Colossians

Seek what is above, where Christ is.

→ *The Priest may choose to read another text. Listen carefully!*

Brothers and sisters: If then you were raised with Christ, **seek what is above (9)**, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

(Colossians 3:1-4)

Q The word of the Lord.

Q Thanks be to God.

Sequence

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that

THE DIFFICULT WORDS

(6) To **bear witness** means to claim before others that something is true.

(7) To **exalt** means to lift up and to honor and praise.

(8) A **cornerstone** is a foundation block on the bottom corner of a building. It is the most important block, because it holds the walls together.

combat stupendous:

The Prince of life, who died, reigns
immortal.

Speak, Mary, declaring

What you saw, wayfaring.

“The tomb of Christ, who is living,

The glory of Jesus’ resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

To Galilee he goes before you.”

Christ indeed from death is risen, our new
life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

Gospel Acclamation

Q Alleluia, alleluia.

Q Christ, our paschal lamb, has
been sacrificed;/ let us then feast
with joy in the Lord.

Q Alleluia, alleluia.

Gospel

Q The Lord be with you.

Q And with your spirit.

Q A reading from the holy Gospel
according to John.

Q Glory to you, O Lord.



A reading from the holy Gospel according to John

He had to rise from the dead.

→ *The Priest may choose to read another text.*

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the **burial cloths (10)** there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

(John 20:1-9)

Q The Gospel of the Lord.

Q Praise to you, Lord Jesus Christ.

THE DIFFICULT WORDS

(9) To seek what is above means to live for the things of heaven.

(10) A **burial cloth** is a piece of material used to wrap a dead body in myrrh and other spices for burial.



Homily

Renewal of Baptismal Promises

Q **Do you renounce Satan?**

Q **I do.**

Q **And all his works?**

Q **I do.**

Q **And all his empty show?**

Q **I do.**

Q **Do you believe in God,/ the Father almighty,/ Creator of heaven and earth?**

Q **I do.**

Q **Do you believe in Jesus Christ, his only Son, our Lord,/ who was born of the Virgin Mary,/ suffered death and was buried,/ rose again from the dead/ and is seated at the right hand of the Father?**

Q **I do.**

Q **Do you believe in the Holy Spirit,/ the holy Catholic Church,/ the communion of saints,/ the forgiveness of sins,/ the resurrection of the body,/ and life everlasting?**

Q **I do.**

Q **And may almighty God, the Father of our Lord Jesus Christ,/ who has given us new birth by water and the Holy Spirit/ and bestowed on us**

forgiveness of our sins,/ keep us by his grace,/ in Christ Jesus our Lord,/ for eternal life.

Q **Amen.**

→ *The Priest sprinkles the people with the blessed water.*

Prayer of the Faithful

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

→ *If the Offertory Chant is not sung, the Priest may speak these words aloud:*

Q **Blessed are you, Lord God of all creation,/ for through your goodness we have received/ the bread we offer you:/ fruit of the earth and work of human hands,/ it will become for us the bread of life.**

Q **Blessed be God for ever.**

Q **Blessed are you, Lord God of all creation,/ for through your goodness we have received/ the wine we offer you:/ fruit of the vine and work of human hands,/ it will become our spiritual drink.**

Q **Blessed be God for ever.**

Invitation to Prayer

Q **Pray, brethren (brothers and**

The Paschal candle

The Paschal (Easter) candle is a large candle engraved with the present year and two Greek letters. The letters are called Alpha and Omega, the first and last letters of the Greek alphabet. This symbolizes that everything begins and ends with Christ, that he is the same yesterday, today, and for ever. The light of the Paschal candle is a sign of

sisters),/ that my sacrifice and yours/
may be acceptable to God,/ the
almighty Father.

🗨 **May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

🗨 **Exultant with paschal gladness, O
Lord,/ we offer the sacrifice/ by which
your Church/ is wondrously reborn and
nourished./ Through Christ our Lord.**

🗨 **Amen.**



Eucharistic Prayer

🗨 **The Lord be with you.**

🗨 **And with your spirit.**

🗨 **Lift up your hearts.**

🗨 **We lift them up to the Lord.**

🗨 **Let us give thanks to the Lord
our God.**

🗨 **It is right and just.**

Preface I of Easter: The Paschal Mystery

It is truly right and just, our duty and our
salvation,/ at all times to acclaim you, O
Lord,/ but on this day above all/ to laud you yet

more gloriously,/ when Christ our Passover has
been sacrificed./ For he is the true Lamb/ who
has taken away the sins of the world;/ by dying
he has destroyed our death,/ and by rising,
restored our life./ Therefore, overcome with
paschal joy,/ every land, every people exults in
your praise/ and even the heavenly Powers, with
the angelic hosts,/ sing together the unending
hymn of your glory/ as they acclaim:

🗨 **Holy, Holy, Holy Lord
God of hosts.**

**Heaven and earth are full
of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

→ *The Priest has over ten different texts to choose from. During this prayer, he asks the Holy Spirit to transform the bread and wine so that they become the Body and Blood of Jesus Christ. The Priest then says the words of Jesus:*

**“TAKE THIS, ALL OF YOU, AND EAT OF IT,/ FOR THIS
IS MY BODY,/ WHICH WILL BE GIVEN UP FOR YOU.”**

**“TAKE THIS, ALL OF YOU, AND DRINK FROM IT,/ FOR
THIS IS THE CHALICE OF MY BLOOD,/ THE BLOOD
OF THE NEW AND ETERNAL COVENANT,/ WHICH WILL
BE Poured OUT FOR YOU AND FOR MANY/ FOR THE
FORGIVENESS OF SINS./ DO THIS IN MEMORY OF ME.”**

THIS WEEK'S SPOTLIGHT

the Resurrection. It is lit during the Easter Vigil and continues to burn in the church throughout the Easter season, and during baptisms and funerals throughout the year.



→ After the Body and Blood of Christ are raised, we say or sing an acclamation. This is the most common one:

Q **The mystery of faith.**

Q **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

→ During the rest of the Eucharistic Prayer, we pray for the whole Church. At the end, the Priest says:

Q **Through him, and with him, and in him,/ O God, almighty Father,/ in the unity of the Holy Spirit,/ all glory and honor is yours,/ for ever and ever.**

Q **Amen.**

Communion Rite

Q **At the Savior's command/ and formed by divine teaching,/ we dare to say:**

Q **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Q **Deliver us, Lord, we pray, from every evil,/ graciously grant peace in**

our days,/ that, by the help of your mercy,/ we may be always free from sin/ and safe from all distress,/ as we await the blessed hope/ and the coming of our Savior, Jesus Christ.

Q **For the kingdom, the power and the glory are yours now and for ever.**

Q **Lord Jesus Christ,/ who said to your Apostles:/ Peace I leave you, my peace I give you,/ look not on our sins,/ but on the faith of your Church,/ and graciously grant her peace and unity/ in accordance with your will./ Who live and reign for ever and ever.**

Q **Amen.**

Q **The peace of the Lord be with you always.**

Q **And with your spirit.**

→ Then the Deacon or the Priest may say:

Q **Let us offer each other the sign of peace.**

→ Then the Priest takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, the following is sung or said:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Your prayer after Communion

After receiving Holy Communion, you can say this prayer silently to yourself. If you have not yet received your First Communion, you can still say this prayer because of your desire to receive Jesus.

● Father, through Jesus Christ, in union with
● the whole Church, I thank you for coming
● into my heart. Thank you for the great joy of
● your Resurrection and for the hope of rising
● with you to new life.

Lamb of God, you take away the sins
of the world,
grant us peace.

Invitation to Communion

→ *While holding up the consecrated host, the Priest says:*

🗨️ **Behold the Lamb of God,**/ behold him who takes away the sins of the world./ **Blessed are those called to the supper of the Lamb.**

🗨️ **Lord, I am not worthy** that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer after Communion

🗨️ **Look upon your Church, O God,**/ with unfailing love and favor,/ so that, renewed by the paschal mysteries,/ she may come to the glory of the resurrection./ **Through Christ our Lord.**

🗨️ **Amen.**

CONCLUDING RITES

Brief announcements

Solemn Blessing

🗨️ **The Lord be with you.**

🗨️ **And with your spirit.**

🗨️ **May almighty God bless you/ through today's Easter Solemnity/ and, in his compassion,/ defend you from every assault of sin.**

🗨️ **Amen.**

🗨️ **And may he, who restores you to eternal life/ in the Resurrection of his Only Begotten,/ endow you with the prize of immortality.**

🗨️ **Amen.**

Now that the days of the Lord's Passion have drawn to a close,/ may you who celebrate the gladness of the Paschal Feast/ come with Christ's help, and exulting in spirit,/ to those feasts that are celebrated in eternal joy.

🗨️ **Amen.**

And may the blessing of almighty God,/ the Father, and the Son, ✠ and the Holy Spirit,/ come down on you and remain with you for ever.

🗨️ **Amen.**

Dismissal

→ *In these or similar words the Priest or Deacon dismisses the people:*

🗨️ **Go in peace, alleluia, alleluia.**

🗨️ **Thanks be to God, alleluia, alleluia.**



Help me to spread that hope and joy to everyone I meet. Amen.

• Now, listen attentively to the prayer that the Priest is going to say in the name of the entire congregation. It is your prayer, too. You can follow along in *MagnifiKid!* It is the Prayer after Communion.

Bringing It All Together

During Holy Week, we experience many different feelings, just like the disciples did: Jesus entered Jerusalem amid great praise, but before the week was over he was rejected and put to death. Then, on the third day, he rose again and visited his disciples again, showing he had triumphed over death!

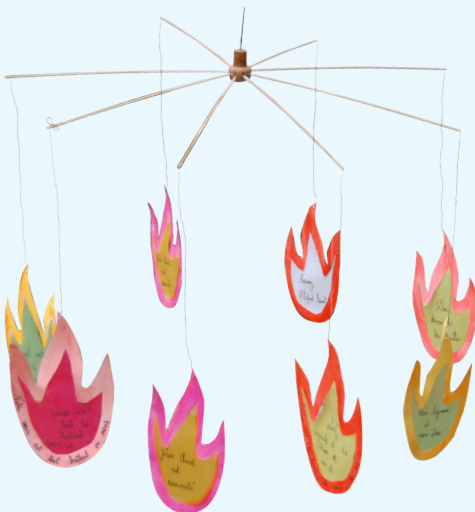


Take a few moments to think about the events of this week. Imagine yourself as one of Jesus' disciples. Write some of the feelings you had while all these events took place.

To represent this Easter joy, you will be invited to build a Resurrection mobile during the seven weeks leading up to Pentecost, the celebration of the gift of the Holy Spirit. Each week you will write on a flame some words about the Resurrection, taken from the Gospel. On the first flame, write the phrase:

Jesus Christ is risen.

To be able to read the message from both sides, you can write on the stained-glass window paper on one side and on the cardboard backing of the flame on the other side.





In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord is risen, alleluia! He is truly risen, alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be for ever. Amen.

Lord, your Resurrection strengthens my hope that I can live a new life in your grace. Please stay by my side and help me to "seek what is above."

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Pray Morning Evening

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Alleluia, Christ is truly risen!

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be for ever. Amen.

Lord, thank you for giving your life for me. As I look forward to tomorrow, help me to love others the way you love me. Continue to open my heart to the joy of Easter.

Our Father, who art in heaven...

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

If you want to, before falling asleep, you can also say the Hail Mary.



Do-it-yourself project

A Resurrection mobile

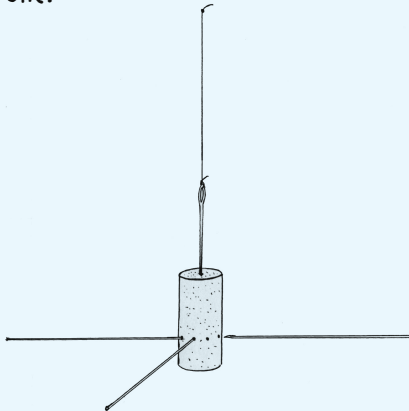
You are invited to build a Resurrection mobile by creating a flame each week. On Pentecost, you can hang this decoration up in your room. It will be a sign of your joy and will help when you pray.

1. The structure of the mobile

Use the knitting needle to make 8 holes around the cork and push in the pointed ends of the 8 skewers.

2. The pattern for the flames

With the scissors, cut the flame out from the page on the right. Ask an adult to cut the inside area out of the flame without damaging it, by following the dotted lines, using a box cutter. You will have 2 flames: a large one and a small one.



3. The backing for the flames

Use the large flame to trace and cut out 8 cardboard flames. You can paint them in yellow, red, or orange.

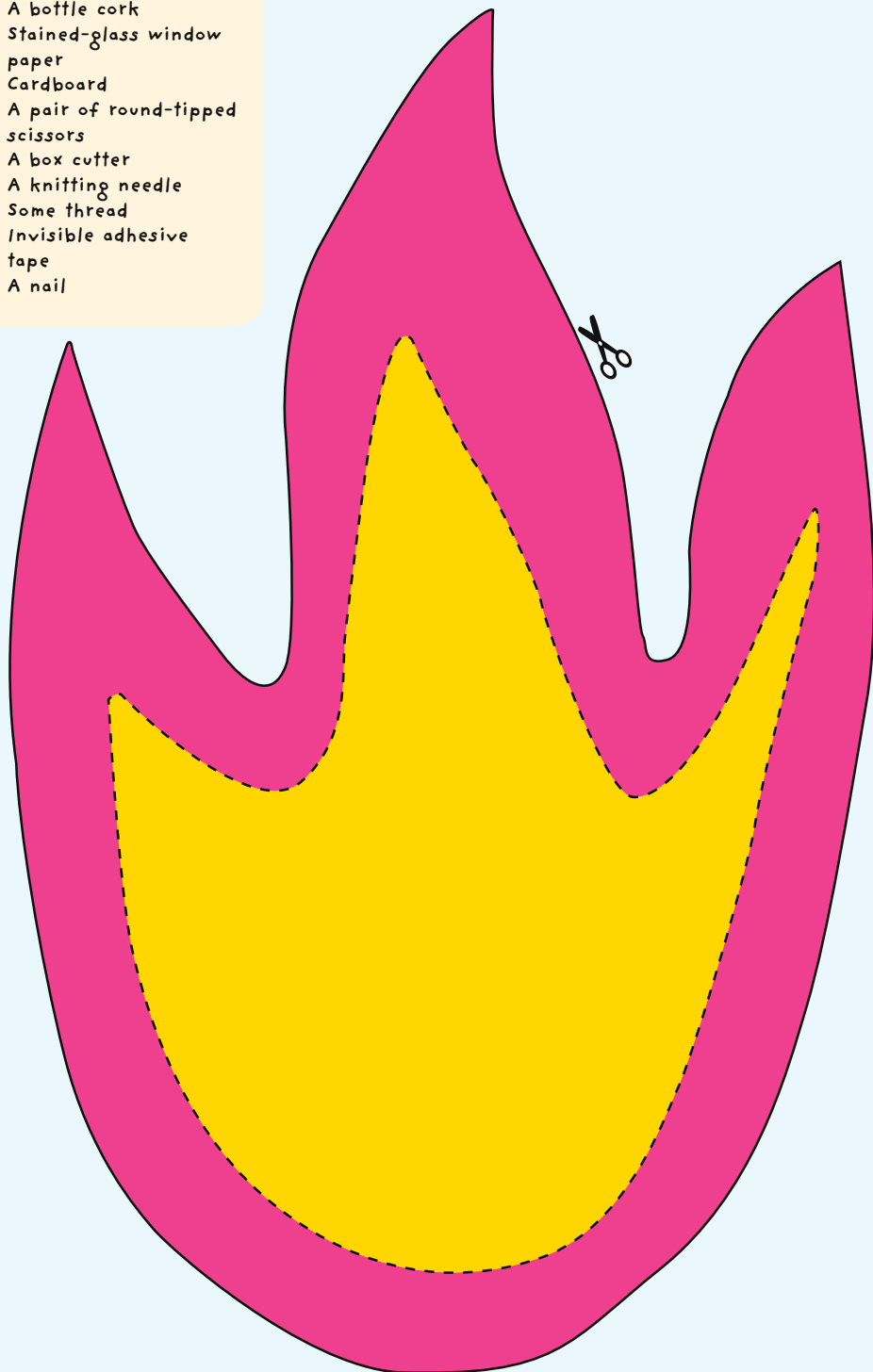
4. The color of the flames

Trace the small flame onto 8 sheets of stained-glass window paper in the color of fire. Cut these out and attach each one onto its backing, using pieces of adhesive tape.

5. The phrase from the Gospel

Each week, your MagnifiKid! will give you a new message to write on a flame. On Pentecost Sunday, you will attach the 8 flames to your mobile. Until then...patience!

- 8 wooden skewers
- A bottle cork
- Stained-glass window paper
- Cardboard
- A pair of round-tipped scissors
- A box cutter
- A knitting needle
- Some thread
- Invisible adhesive tape
- A nail





© Collection Dagli Orti / Gianni Dagli Orti.

This painting is called *The Resurrection of the Christ*. It is part of a four hundred-year-old mural (a picture painted on a wall) in the Saint Sebastian Chapel in Lanslevillard, France.

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