

April 9 & 10, 2020

Holy Thursday

Good Friday

MagnifiKid!®



“ This is my body
that is for you ”

Thursday, April 9th

Holy Thursday–Evening Mass of the Lord’s Supper

→ When the Entrance Chant is concluded, the Priest says:

Q **In the name of the Father, and of the Son, and of the Holy Spirit.**

→ The people reply:

Q **Amen.**



Greeting

Q **The grace of our Lord Jesus Christ,/ and the love of God,/ and the communion of the Holy Spirit/ be with you all.**

Q **And with your spirit.**

Penitential Act

Q **Brethren (brothers and sisters), let us acknowledge our sins,/ and so prepare ourselves to celebrate the sacred mysteries.**

Q **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done**

and in what I have failed to do,

→ And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

→ Then they continue:

therefore I ask blessed Mary

ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Q **May almighty God have mercy on us,/ forgive us our sins,/ and bring us to everlasting life.**

Q **Amen.**

Kyrie, eleison

Q **Lord, have mercy.**

Q **Lord, have mercy.**

Q **Christ, have mercy.**

Q **Christ, have mercy.**

Q **Lord, have mercy.**

Q **Lord, have mercy.**

Gloria

→ During the Gloria bells are rung, and when it is finished, they remain silent until the Easter Vigil.

Glorify to God in the highest, and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

○ God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son

LITURGY OF THE WORD

of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand

of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
Amen.

Collect

Q O God, who have called us to participate in this most sacred Supper,/ in which your Only Begotten Son,/ when about to hand himself over to death,/ entrusted to the Church a sacrifice new for all eternity,/ the banquet of his love,/ grant, we pray,/ that we may draw from so great a mystery,/ the fullness of charity and of life./ Through our Lord Jesus Christ, your Son,/ who lives and reigns with you in the unity of the Holy Spirit,/ one God, for ever and ever.

Q Amen.

A reading from
the Book of Exodus

The law regarding the Passover meal.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will

mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

(Exodus 12:1-8, 11-14)

Q The word of the Lord.

Q Thanks be to God.



Psalm 116

R. Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name
of the LORD. **R.**

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your
handmaid;
you have loosed my bonds. **R.**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name
of the LORD.

My vows to the LORD I will pay
in the presence of all his people. **R.**



A reading from the first Letter of Saint Paul to the Corinthians

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

(1 Corinthians 11:23-26)

Q The word of the Lord.

Q Thanks be to God.

Verse before the Gospel

**Q Praise to you, Lord Jesus Christ,
King of endless glory!**

**Q I give you a new commandment,
says the Lord:/ love one another
as I have loved you.**

**Q Praise to you, Lord Jesus Christ,
King of endless glory!**

Gospel

Q The Lord be with you.

Q And with your spirit.

**Q A reading from the holy Gospel
according to John.**

Q Glory to you, O Lord.



A reading from the holy Gospel according to John

Jesus loved them to the end.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he

knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

(John 13:1-15)

Q The Gospel of the Lord.

Q Praise to you, Lord Jesus Christ.

Homily

The Washing of Feet

→ *Those who have been chosen are led by the ministers to seats prepared in a suitable place. Then the Priest goes to each one, and, with the help of the ministers, pours water over each one's feet and then dries them.*

The Creed is not said.

Prayer of the Faithful

LITURGY OF THE EUCHARIST.

Presentation and Preparation of the Gifts

→ *There may be a procession of the faithful in which gifts for the poor may be presented with the bread and wine.*

Q Blessed are you, Lord God of all creation,/ for through your goodness

we have received/ the bread we offer you:/ fruit of the earth and work of human hands,/ it will become for us the bread of life.

Q **Blessed be God for ever.**

Q **Blessed are you, Lord God of all creation,/ for through your goodness we have received/ the wine we offer you:/ fruit of the vine and work of human hands,/ it will become our spiritual drink.**

Q **Blessed be God for ever.**

Invitation to Prayer

Q **Pray, brethren (brothers and sisters),/ that my sacrifice and yours/ may be acceptable to God,/ the almighty Father.**

Q **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Q **Grant us, O Lord, we pray,/ that we may participate worthily in these mysteries,/ for whenever the memorial of this sacrifice is celebrated/ the work of our redemption is accomplished./ Through Christ our Lord.**

Q **Amen.**



Eucharistic Prayer

Q **The Lord be with you.**

Q **And with your spirit.**

Q **Lift up your hearts.**

Q **We lift them up to the Lord.**

Q **Let us give thanks to the Lord our God.**

Q **It is right and just.**

Preface: The Sacrifice and the Sacrament of Christ

It is truly right and just, our duty and our salvation,/ always and everywhere to give you thanks,/ Lord, holy Father, almighty and eternal God,/ through Christ our Lord./ For he is the true and eternal Priest,/ who instituted the pattern of an everlasting sacrifice/ and was the first to offer himself as the saving Victim,/ commanding us to make this offering as his memorial./ As we eat his flesh that was sacrificed for us,/ we are made strong,/ and, as we drink his Blood that was poured out for us,/ we are washed clean./ And so, with Angels and Archangels,/ with Thrones and Dominions,/ and with all the hosts and Powers of heaven,/ we sing the hymn of your glory,/ as without end we acclaim:

Q **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full



**of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

→ *The Priest has over ten different texts to choose from. During this prayer, he asks the Holy Spirit to transform the bread and wine so that they become the Body and Blood of Jesus Christ. The Priest then says the words of Jesus:*

“TAKE THIS, ALL OF YOU, AND EAT OF IT,/ FOR THIS IS MY BODY,/ WHICH WILL BE GIVEN UP FOR YOU.”

“TAKE THIS, ALL OF YOU, AND DRINK FROM IT,/ FOR THIS IS THE CHALICE OF MY BLOOD,/ THE BLOOD OF THE NEW AND ETERNAL COVENANT,/ WHICH WILL BE Poured OUT FOR YOU AND FOR MANY/ FOR THE FORGIVENESS OF SINS./ DO THIS IN MEMORY OF ME.”

→ *After the Body and Blood of Christ are raised, we say or sing an acclamation. This is the most common one:*

🗨 **The mystery of faith.**

🗨 **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

→ *During the rest of the Eucharistic Prayer, we pray for the whole Church. At the end, the Priest says:*

🗨 **Through him, and with him, and in him,/ O God, almighty Father,/ in the unity of the Holy Spirit,/ all glory and honor is yours,/ for ever and ever.**

🗨 **Amen.**

Communion Rite

🗨 **At the Savior’s command/ and formed by divine teaching,/ we dare to say:**

🗨 **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

🗨 **Deliver us, Lord, we pray, from every evil,/ graciously grant peace in our days,/ that, by the help of your mercy,/ we may be always free from sin/ and safe from all distress,/ as we await the blessed hope/ and the coming of our Savior, Jesus Christ.**

🗨 **For the kingdom, the power and the glory are yours now and for ever.**

🗨 **Lord Jesus Christ,/ who said to your Apostles:/ Peace I leave you, my peace I give you,/ look not on our sins,/ but on the faith of your Church,/ and graciously grant her peace and unity/ in accordance with your will./ Who live and reign for ever and ever.**

🗨 **Amen.**

🗨 **The peace of the Lord be with you always.**

Q And with your spirit.

→ Then the Deacon or the Priest may say:

Q Let us offer each other the sign of peace.

→ Then the Priest takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, the following is sung or said:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**



Invitation to Communion

→ While holding up the consecrated host, the Priest says:

Q Behold the Lamb of God,/ behold him who takes away the sins of the world./ Blessed are those called to the supper of the Lamb.

Q Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer after Communion

Q Grant, almighty God,/ that, just as we are renewed/ by the Supper of your Son in this present age,/ so we may enjoy his banquet for all eternity./ Who lives and reigns for ever and ever.

Q Amen.

THE TRANSFER OF THE MOST BLESSED SACRAMENT

→ A procession is formed in which the Blessed Sacrament, accompanied by torches and incense, is carried through the church to a place of repose prepared in a part of the church or in a chapel suitably decorated.



Friday, April 10th

Good Friday—Celebration of the Lord's Passion



Prayer

→ *The Priest enters in silence and prostrates himself before the altar, symbolizing the death of Christ. All kneel and pray in silence. All stand as the Priest goes to the chair and faces the people.*

→ *The Priest may choose another prayer.*

Remember your mercies, O Lord,/ and with your eternal protection sanctify your servants,/ for whom Christ your Son,/ by the shedding of his Blood,/ established the Paschal Mystery./ Who lives and reigns for ever and ever.

Amen.

LITURGY OF THE WORD



A reading from the Book of the Prophet Isaiah

He himself was wounded for our sins.

(Fourth oracle of the Servant of the Lord)

See, my servant shall prosper;/ he shall be raised high and greatly exalted./ Even as many were amazed at him—/ so marred was his look beyond human semblance/ and his appearance beyond that of the sons of man—/ so shall he startle many nations,/

because of him kings shall stand speechless;/ for those who have not been told shall see,/ those who have not heard shall ponder it.

Who would believe what we have heard?/ To whom has the arm of the LORD been revealed?/ He grew up like a sapling before him,/ like a shoot from the parched earth;/ there was in him no stately bearing to make us look at him,/ nor appearance that would attract us to him./ He was spurned and avoided by people,/ a man of suffering, accustomed to infirmity,/ one of those from whom people hide their faces,/ spurned, and we held him in no esteem.

Yet it was our infirmities that he bore,/ our sufferings that he endured,/ while we thought of him as stricken,/ as one smitten by God and afflicted./ But he was pierced for our offenses,/ crushed for our sins;/ upon him was the chastisement that makes us whole,/ by his stripes we were healed./ We had all gone astray like sheep,/ each following his own way;/ but the LORD laid upon him/ the guilt of us all.

Though he was harshly treated, he submitted/ and opened not his mouth;/ like a lamb led to the slaughter/ or a sheep before the shearers,/ he was silent and opened not his mouth./ Oppressed and condemned, he was taken away,/ and who would have thought any more of his destiny?/ When he



was cut off from the land of the living,/ and smitten for the sin of his people,/ a grave was assigned him among the wicked/ and a burial place with evildoers,/ though he had done no wrong/ nor spoken any falsehood./ But the LORD was pleased/ to crush him in infirmity.

If he gives his life as an offering for sin,/ he shall see his descendants in a long life,/ and the will of the LORD shall be accomplished through him.

Because of his affliction/ he shall see the light in fullness of days;/ through his suffering, my servant shall justify many,/ and their guilt he shall bear./ Therefore I will give him his portion among the great,/ and he shall divide the spoils with the mighty,/ because he surrendered himself to death/ and was counted among the wicked;/ and he shall take away the sins of many,/ and win pardon for their offenses.

(Isaiah 52:13–53:12)

The word of the Lord.

Thanks be to God.

Psalm 31

R. Father, into your hands I commend my spirit.

In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me.

Into your hands I commend my spirit;
you will redeem me, O LORD,

O faithful God. **R.**

For all my foes I am an object of reproach,
a laughingstock to my neighbors, and
a dread to my friends;
they who see me abroad flee from me.
I am forgotten like the unremembered
dead;

I am like a dish that is broken. **R.**

But my trust is in you, O LORD;

I say, “You are my God.

In your hands is my destiny; rescue me
from the clutches of my enemies and
my persecutors.” **R.**

Let your face shine upon your servant;
save me in your kindness.

Take courage and be stouthearted,
all you who hope in the LORD. **R.**



A reading from the Letter to the Hebrews

Jesus learned obedience and became the source of salvation for all who obey him.

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every



way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

(Hebrews 4:14-16; 5:7-9)

🗨️ **The word of the Lord.**

🗨️ **Thanks be to God.**

Verse before the Gospel

🗨️ **Praise to you, Lord Jesus Christ, King of endless glory!**

🗨️ **Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name.**

🗨️ **Praise to you, Lord Jesus Christ, King of endless glory!**

Gospel

🗨️ **The Lord be with you.**

🗨️ **And with your spirit.**

🗨️ **A reading from the holy Gospel according to John.**

🗨️ **Glory to you, O Lord.**



The Lord's Passion according to John

✝️ Christ; 📖 Narrator; 🗨️ Voice; 👥 Crowd.

📖 Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

✝️ "Whom are you looking for?" 📖 They answered him, 👥 "Jesus the Nazorean."

📖 He said to them, ✝️ "I AM." 📖 Judas his betrayer was also with them. When he said to them, "I AM," they turned away and fell to the ground. So he again asked them,

✝️ "Whom are you looking for?" 📖 They said, 👥 "Jesus the Nazorean." 📖 Jesus answered, ✝️ "I told you that I AM. So if you are looking for me, let these men go."

📖 This was to fulfill what he had said, "I have not lost any of those you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, ✝️ "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"

📖 So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was

the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter, **“You are not one of this man’s disciples, are you?”** He said, **“I am not.”** Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him, **“I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”** When he had said this, one of the temple guards standing there struck Jesus and said, **“Is this the way you answer the high priest?”** Jesus answered him, **“If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”** Then Annas sent him bound to Caiaphas the

high priest.

Now Simon Peter was standing there keeping warm. And they said to him, **“You are not one of his disciples, are you?”** He denied it and said, **“I am not.”** One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said, **“Didn’t I see you in the garden with him?”** Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said, **“What charge do you bring against this man?”** They answered and said to him, **“If he were not a criminal, we would not have handed him over to you.”** At this, Pilate said to them, **“Take him yourselves, and judge him according to your law.”** The Jews answered him, **“We do not have the right to execute anyone,”** in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him, **“Are you the King of the Jews?”** Jesus answered, **“Do you say this on your own or have others told you about me?”** Pilate answered, **“I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”** Jesus answered,

†: Christ; 📖: Narrator; 👤: Voice; 👥: Crowd.

† “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”

📖 So Pilate said to him, 👤 “Then you are a king?” 📖 Jesus answered, † “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” 📖 Pilate said to him, 👤 “What is truth?”

📖 When he had said this, he again went out to the Jews and said to them, 👤 “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?” 📖 They cried out again, 👥 “Not this one but Barabbas!” 📖 Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, 👥 “Hail, King of the Jews!” 📖 And they struck him repeatedly. Once more Pilate went out and said to them, 👤 “Look, I am bringing him out to you, so that you may know that I find no guilt in him.” 📖 So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them, 👤 “Behold, the man!” 📖 When the chief priests and the guards saw him they cried out, 👥 “Crucify

him, crucify him!” 📖 Pilate said to them, 👤 “Take him yourselves and crucify him. I find no guilt in him.” 📖 The Jews answered, 👥 “We have a law, and according to that law he ought to die, because he made himself the Son of God.” 📖 Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus, 👤 “Where are you from?” 📖 Jesus did not answer him. So Pilate said to him, 👤 “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?” 📖 Jesus answered him, † “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.” 📖 Consequently, Pilate tried to release him; but the Jews cried out, 👥 “If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.”

📖 When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews, 👤 “Behold, your king!” 📖 They cried out, 👥 “Take him away, take him away! Crucify him!” 📖 Pilate said to them, 👤 “Shall I crucify your king?” 📖 The chief priests answered, 👥 “We have no king but Caesar.” 📖 Then he handed him over to

them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, **👤👤👤** "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'" **📖** Pilate answered, **👤👤** "What I have written, I have written."

📖 When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another, **👤👤👤** "Let's not tear it, but cast lots for it to see whose it will be," **📖** in order that the passage of Scripture might be fulfilled that says: *They divided my garments among them, and for my vesture they cast lots.* This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother, **✝️** "Woman, behold, your son."

📖 Then he said to the disciple, **✝️** "Behold,

your mother." **📖** And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, **✝️** "I thirst." **📖** There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, **✝️** "It is finished." **📖** And bowing his head, he handed over the spirit.

→ Here all kneel and pause for a short time.

📖 Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: *Not a bone of it will be broken.* And again another passage says: *They will look upon him whom they have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews,



asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

(John 18:1–19:42)

- 🗨️ **The Gospel of the Lord.**
 🗨️ **Praise to you, Lord Jesus Christ.**

Homily

The Solemn Intercessions

- We pray for Holy Church.
- We pray for the Pope.
- We pray for all orders and degrees of the faithful.
- We pray for catechumens.
- We pray for the unity of Christians.
- We pray for the Jewish people.
- We pray for those who do not believe in Christ.
- We pray for those who do not believe in God.
- We pray for those in public office.
- We pray for those in tribulation.

THE ADORATION OF THE HOLY CROSS



→ *The Priest and ministers carry the Cross, covered with a violet veil, in procession through the church. As the Cross is gradually unveiled, the following antiphon is sung three times.*

🗨️ **Behold the wood of the Cross, / on which hung the salvation of the world.**

🗨️ **Come, let us adore.**

→ *The ministers carry the Cross to a suitable place where the Priest and then the people may approach it and show some sign of reverence, such as kissing the Cross.*

Chant during the Adoration of the Holy Cross

🗨️ **We adore your Cross, O Lord, we praise and glorify your holy Resurrection, for behold, because of the wood of a tree joy has come to the whole world.**

May God have mercy on us and bless us; may he let his face shed its light upon us and have mercy on us.

HOLY COMMUNION

→ After the altar is prepared, the Priest and ministers bring the Blessed Sacrament back from the place of repose.

Q **At the Savior's command/ and formed by divine teaching,/ we dare to say:**

Q **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Q **Deliver us, Lord, we pray, from every evil,/ graciously grant peace in our days,/ that, by the help of your mercy,/ we may be always free from sin/ and safe from all distress,/ as we await the blessed hope/ and the coming of our Savior, Jesus Christ.**

Q **For the kingdom, the power and the glory are yours now and for ever.**

→ While holding up the consecrated host, the Priest says:

Q **Behold the Lamb of God,/ behold him who takes away the sins of the world./ Blessed are those called to the supper of the Lamb.**

Q **Lord, I am not worthy**

that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer after Communion

Q **Almighty ever-living God,/ who have restored us to life/ by the blessed Death and Resurrection of your Christ,/ preserve in us the work of your mercy,/ that, by partaking of this mystery,/ we may have a life unceasingly devoted to you./ Through Christ our Lord.**

Q **Amen.**

CONCLUDING RITES

Brief announcements

Prayer over the People

Q **The Lord be with you.**

Q **And with your spirit.**

Q **May abundant blessing, O Lord, we pray,/ descend upon your people,/ who have honored the Death of your Son/ in the hope of their resurrection:/ may pardon come,/ comfort be given,/ holy faith increase,/ and everlasting redemption be made secure./ Through Christ our Lord.**

Q **Amen.**

→ And all, after genuflecting to the Cross, depart in silence.

