

News from P.I.T. (Priest in Training)



In my junior year of college, I took part in a silent retreat for the first time. This retreat came at the perfect time in my life. For years, I had been thinking about priesthood, but as I got older, I pushed it to the back of my mind. So by the time I got to this retreat, I felt like I had no idea what direction to go.

The priest directing the retreat told us that the reason we were dedicating this time to

silence was so that we could hear God's voice. On the last day of the retreat, during a Holy Hour where I told God, "Lord, I've given you these two whole days of silence. Please tell me what my vocation is. I am open to anything." Within a minute, I felt a voice say, "What about diocesan priesthood?"

In the First Reading, Elijah waits in a cave for God to pass by. There are many loud and flashy events that he could have mistaken for God, but it is only in the still, small voice that he recognizes God. For most of us, taking a silent retreat is not an option. But we can take moments of silence throughout our day to listen for the voice of God. Then, we will be better able to hear His voice and recognize where He is working in our lives. But this is just the beginning.

After I felt the voice on the retreat, I was so angry that I stormed out of the chapel (even though I had helped plan the retreat). And in the months that followed, I tried to pretend I hadn't heard that voice.

In the Gospel, Peter also recognizes God passing by, and he asks Jesus to call him to walk on the water. But when he takes his eyes off Jesus because he is distracted by the wind, he begins to sink. So what do we do after we recognize the voice of God?

I came to a point where I realized that I was almost trying to live a double life, feeling in my heart that God was calling me to priesthood while trying to plot my own path. But when I followed my own path, I began to sink. It was only then that I began to rely on God, saying with Peter, "Lord, save me!"

We also need to allow the voice of God we hear in prayer to affect our lives. We all need to ask God: "How are You calling me to follow You?" Next week, we will have a ministry fair where we will have the opportunity to have a taste of the many wonderful ministries our parish offers and discern how God is calling us to serve Him. When we take time to recognize the still, small voice of God in the silence, then we are better able to follow Him even if it means following Him out onto the water.

Father Frank



Liturgy Schedule & Mass Intentions

Monday, August 14 - St Maximilian Kolbe, Priest

8:00 am † Wayne Leckey, by His Children

8:30 am Eucharistic Adoration

6:00 pm Benediction

6:30 pm † James Krcmarik, by Kathy Allburn

(Assumption of Mary Vigil Mass)

Tuesday, August 15 - The Assumption of Mary

8:00 am Int Jeff & Shirley Salata, by Jolene & Jeff LeRoy

6:30 pm † Stanley Gancarz, by Shirley Staples 7:00 pm Reconciliation (Until All Are Heard)

Wednesday, August 16 - St Stephen of Hungary

8:00 am Eucharistic Adoration

12:00 pm † Lindsay Willis, by Gayle Bakouris 12:30 pm Reconciliation (Until All Are Heard)

Thursday, August 17 - Weekday in Ordinary Time

6:30 am † Judith Tenebro, by Family

8:00 am + Charlotte McGill, by Corpus Christi Friends

8:30 am Eucharistic Adoration

6:00 pm Benediction

Friday, August 18 - Weekday in Ordinary Time

8:00 am Int George Engel, by Family

Saturday, August 19 - Weekday in Ordinary Time

8:30 am Int Annette Salamanca, by Mom

9:00am Reconciliation (Until 10:00 AM)

1:30 pm Reconciliation (Until 2:30 PM)

4:00 pm Vigil - 20th Sunday in Ordinary Time

† Lottie Kopanski, by Willie Durante † James W Ray & James W Ray, Jr

By Helean Ray

Sunday, August 20 - 20th Sunday in Ordinary Time

8:00 am † Mary Ellen Feldman, by Family

† Jose Lontoc, by Family

10:00 am † Anna Kosinski, by Helen Gorski

(Live Streamed)

12:00 pm + Barbara Saurer, by Roy Saurer

5:30 pm Int of the People of Our Lady of Mercy



Blessed Sacrament Chapel Lamps

Votive lamps will burn this week before the Blessed Sacrament for the following intentions.

- 1. Florence & Joseph Kubicki
- 2. Joan Kubicki
- 3. Alle Maria's Healthy Pregnancy 11. Special Intention-C.H.
- 4. Trust in the Lord
- 5. The Pluskota Family
- 6. Dcn Bob & Betty Vavra
- 7. Baby Cerina Skye
- 8. The Deceased

- Fr Don McLaughlin
- 10. Good Health
- 12. The Sick
- 13. George Durante
- 14. The JTB Family
- 15. Louise-Special Intention
- 16. The Homeless

If you wish to have a candle burning for your intention in the Blessed Sacrament Chapel, you will find envelopes on the shelf in the Narthex near the Priest's Sacristy or in the Blessed Sacrament Chapel.

Our Lady of Mercy Weekend Masses

August 19 & 20

Father Michael will preach at all Masses.		
Saturday	4:00 pm	Fr Michael Kearney
Sunday	8:00 am	Fr Frank Pusateri
	10:00 am	Fr Michael Kearney
	12:00 pm	Fr Frank Pusateri
	5:30 pm	Fr Michael Kearney



Please contact the Parish Office if you or your immediate family member wish to be added to the Sick List.

For our sick, confined and their families.

David Bakke Alfredo Chavez Baby Riley Chick Robert Ciulla Michael Dandan Mary Dunbar **Bridget Garry** Patricia Gebhardt Jim Gray **David Griffins Nancy Higgins** Eric Hoerdemann Cera Horste Steve Johnson Helen Joseph Baby Penelope Keene

Michelle Maeirs

Kristen Manning

Rev. Don McLaughlin

Susan Massett

Susan Mennenga Bill Morse La Moua

Charlene Oates Flo Paprzycki

Diane Pazos

Valerie Plesha

Jim & Carol Pluskota

Diane Reiter

Jackie Schiable

Julia Schremp

Christopher Shea

Diane Singer

Hedy Sterling

Thomas F. Sterling

John Swanston

Rev. Gerald Tivy

Bernice Tokarski

Kathy Walowski

Judy Wiltgen

government legislation regarding patient privacy, names of people to be prayed for at Mass or in the Bulletin can be listed only if that person, or in the case of their incapacitation, the person delegated to their medical care, calls to

Please note: Due to the

Please let the Parish Office know of names which may be removed from the sick list.

give permission.

Those in service to our country

TSgt Leah Harvey, USAF Airman Melanie Hodges, US Navy Nicholaus Laurie, US Marines SSG Sean Murphy, USMC Capt. Tara Trammell, US Army Roberto Ramos, US Army Lt. Joshua Puscas, US Navy SSG Gina Maro, USAF Juan Gabriel Sindac, USAF Aaron Godinez, US Marines LC/Cprl Ryan Ludwig, US Marines Capt. Brian Strohmaier, US Army Elizabeth Pattermann, US Marine LTJG Marion Bautista, US Navy SSG Karla Venegas, US Army SSG Jeremy Norris, US Army Capt. Carmen Lockett, US Army PO3 Joshua San Diego, US Navy LT Daniel Moran, US Army

Noticias del P.I.T. (Sacerdote en formación)



En mi tercer año de universidad, participé en un retiro silencioso por primera vez. Este retiro llegó en el momento perfecto de mi vida. Durante años, había estado pensando en el sacerdocio, pero a medida que pasaba el tiempo, lo aparté de mi mente. Entonces, cuando llegué a este retiro, sentí que no tenía idea de qué dirección tomar.

El sacerdote que dirigía el retiro nos dijo que la razón por la que dedicábamos este tiempo al silencio era para que pudiéramos escuchar la voz de Dios. El

último día del retiro, durante una Hora Santa donde le dije a Dios: "Señor, te he dado estos dos días enteros de silencio. Dime cuál es mi vocación. Estoy abierto a cualquier cosa." En un minuto, sentí una voz decir: "¿Qué tal si el sacerdocio diocesano?"

En la Primera Lectura, Elías espera en una cueva a que Dios pase. Hay muchos eventos ruidosos y llamativos que podría haber confundido con Dios, pero es solo en la voz suave y apacible que reconoce a Dios. Para la mayoría de nosotros, hacer un retiro en silencio no es una opción. Pero podemos tomar momentos de silencio a lo largo de nuestro día para escuchar la voz de Dios. Entonces, seremos más capaces de escuchar Su voz y reconocer dónde Él está obrando en nuestras vidas. Pero esto es solo el principio.

Después de sentir la voz en el retiro, estaba tan enojado que salí de la capilla (a pesar de que había ayudado a planificar el retiro). Y en los meses que siguieron, traté de fingir que no había escuchado esa voz.

En el Evangelio, Pedro también reconoce a Dios que pasa y le pide a Jesús que lo llame a caminar sobre el agua. Pero cuando quita los ojos de Jesús porque lo distrae el viento, comienza a hundirse. Entonces, ¿qué hacemos después de reconocer la voz de Dios?

Llegué a un punto en el que me di cuenta de que casi estaba tratando de vivir una doble vida, sintiendo en mi corazón que Dios me estaba llamando al sacerdocio mientras trataba de trazar mi propio camino. Pero cuando seguí mi propio camino, comencé a hundirme. Fue solo entonces que comencé a confiar en Dios, diciendo con Pedro: "¡Señor, sálvame!"

También debemos permitir que la voz de Dios que escuchamos en oración afecte nuestras vidas. Todos necesitamos preguntarle a Dios: "¿Cómo me llamas a seguirte?" La próxima semana, tendremos una feria de ministerios donde tendremos la oportunidad de probar los maravillosos ministerios que ofrece nuestra parroquia y discernir cómo Dios nos está llamando a servirle. Cuando nos tomamos el tiempo para reconocer la voz suave y apacible de Dios en el silencio, entonces podemos seguirlo mejor, incluso si eso significa seguirlo en el agua.

Padre Frank



Lecturas de la Semana

Domingo 1 Rey 19, 9a. 11-13a;

Sal 84, 9ab-10. 11-12. 13-14;

Rom 9, 1-5; Mt 14, 22-33

Dt 10, 12-22; Lunes

Sal 147, 12-13. 14-15. 19-20;

Mt 17, 22-27

Martes Vigilia: 1 Cr 15, 3-4. 15-16; 16, 1-2;

Sal 131, 6-7. 9-10. 13-14;

1 Cor 15, 54b-57;

Lc 11, 27-28

Día: Apoc 11, 19; 12, 1-6. 10;

Sal 44, 10bc. 11. 12ab. 16;

1 Cor 15, 20-27;

Lc 1, 39-56

Miércoles Dt 34, 1-12;

Sal 65, 1-3a. 5 y 8. 16-17;

Mt 18, 15-20

Jos 3, 7-10. 11. 13-17; Jueves

Sal 113a, 1-2. 3-4. 5-6;

Mt 18, 21—19, 1

Viernes Jos 24, 1-13;

Sal 135, 1-3. 16-18. 21-22 y 24;

Mt 19, 3-12

Sábado Jos 24, 14-29;

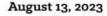
Sal 15, 1-2a y 5. 7-8. 11;

Mt 19, 13-15

Domingo Is 56, 1.6-7;

Sal 66, 2-3. 5. 6 y 8; Rom 11, 13-15. 29-32;

Mt 15, 21-28



Nineteenth Sunday in Ordinary Time

1 Kgs 19:9a, 11-13a | Rom 9:1-5 | Mt 14:22-33

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Unlike with our other important relationships, God isn't exactly someone we can meet for coffee and look into his eyes while having a conversation. Whether we talk to God in our mind or out loud, we recognize that even with a good prayer life it can sometimes be difficult to cultivate and maintain a relationship with God. Doubters and unbelievers are quick to remind us how impossible it is to believe what we cannot see or hear, but today's readings also remind us that God doesn't speak to us as another human being would. Maybe he doesn't speak with the booming voice of a preacher or a politician, and maybe he doesn't write direct messages for us in the sky or sand, but God does speak. Perhaps, like Elijah, we tend to expect God to communicate with huge gestures, such as strong wind that crushes rocks, or earthquakes or fires; but we hear today that God spoke to Elijah in a "tiny whispering sound." It's not unlike a very good teacher who doesn't need to raise her voice to get her students' attention when they lose focus - she has their respect and simply needs to speak normally and calmly and the students guiet down, pay attention, and listen. When we still our hearts and minds and listen, in prayer, let us be confident we will hear God's voice.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Perhaps in order to hear God's voice in our lives we need to fine-tune our "hearing." First, how can we hear if we do not have faith? Jesus called Peter out of the boat and into stormy waters, and though he was able to walk on water for a time, Peter began to sink because he became afraid. Doubt or fear can hamper our ability to listen to the Lord clearly; don't let it cloud your love for Christ! Second, we must keep in mind the many ways God speaks to us: his Word (the Bible), the writings of the saints and Church Fathers, our Catholic Tradition, other people God has placed in our lives, and the "tiny whispering sound" we might hear only within our heart. Stay attuned to God's voice; the rewards are heavenly.

INVITATION Ignatian spirituality – meditations, prayers, and contemplative practices – may help us recognize and truly hear the still small voice of God in our lives. The Daily Examen is a prayerful reflection on the events of the day which might help us identify the movement of the Holy Spirit in those moments. Give it a try.



Begins in September!

Are you interested in becoming Catholic or learning more about the process to become Catholic? Or are you curious about what initiation for adults means?

Our blessed Lord Jesus Christ said to Matthew "Follow me" and he rose and followed him. For Catholics, we respond in a similar way. The Christian way of life and becoming Catholic goes through a process of initiation, which is falling in love with Jesus and becoming His disciple. Through weekly meetings, we strive to help people learn how to respond to the prompting of God in their lives.

The best way to learn is by doing Catholic things and hanging around other Catholics. The way to practice being a Catholic and enter into this process is through entering a way of life, as an apprentice learns from a master and that master's community.

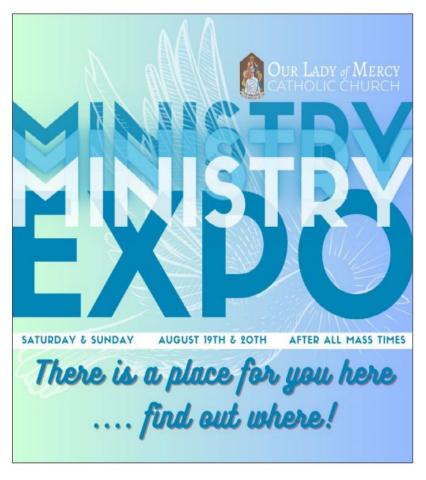
Our blessed Lord Jesus is our master and becoming Catholic is a lot like being His apprentices. We call this process the Order of Christian Initiation for Adults often referred to as OCIA. It involves encountering the Word of God through the liturgies and personal study, engaging in a vibrant community at Our Lady of Mercy, worship with fellow believers in Christ, learning to pray and be of service to others.

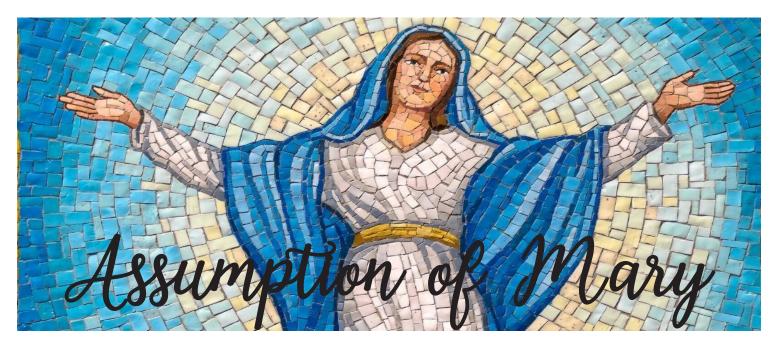
Meetings will take the form of classes on Monday evenings led by our pastor, Fr. Michael Kearney and parochial vicar, Fr. Frank Pusateri and an invitation to fellowship gatherings on Thursday evenings starting in September.

If you are interested in being Catholic or know of someone who is interested, take the next step in responding to God's call by emailing:

OCIA@olmercy.com







Hearing And Observing

In Mondays Gospel for the Vigil of the Assumption of Mary, a woman from the crowd gives a shout out to Jesus' mother; because mothers surely deserve some acknowledgment for the virtue of their children! And Jesus says that actually, those who hear and observe the word of God should be praised. At first, Jesus' words may seem dismissive of his mother, as if he is saying that she is not blessed. But we can hear his words as, "Yes, because she heard the word of God and observed it perfectly. And so, blessed are all those who do the same!"

Mary is certainly privileged in many ways, but her true beauty and virtue is that she received all that came from God and every thought, word, action, and desire of hers was in alignment with His will. Today, as we celebrate one of the Marian dogmas of the Church, her Assumption into Heaven, we praise the true blessedness of the Mother of God. Blessed is she who heard the word of God, received it, assented to it, observed it, and never drew back, through all the vicissitudes and confusions and heartache and uncertainty and sorrow that she faced in this life! She remained faithful to her *fiat* at the Annunciation through the misunderstandings of Joseph and her neighbors, through the threats of the Pharisees against her son, through the lack of understanding of the disciples and the crowds who followed Jesus, all the way to the Cross and beyond. She never wavered.

Throughout her life, we see the strength that she draws from her deep faith and unwavering hope. Even at the Cross, she stood. She did not look away from the worst cruelty and the deepest heartache of a mother we can imagine. She stood, suffering FOR her son, and WITH her son, offering him and herself to the Father. Co-suffering. Co-redeeming.

"She conceived, brought forth and nourished Christ. She presented Him to the Father in the temple, and was united with Him by compassion as He died on the Cross. In this singular way she cooperated by her obedience, faith, hope and burning charity in the work of the Saviour in giving back supernatural life to souls. Wherefore she is our mother in the order of grace.

This maternity of Mary in the order of grace began with the consent which she gave in faith at the Annunciation and which she sustained without wavering beneath the cross, and lasts until the eternal fulfillment of all the elect. Taken up to heaven she did not lay aside this salvific duty, but by her constant intercession continued to bring us the gifts of eternal salvation." (Lumen Gentium, # 61, 62)

Let's ponder these words from Vatican II today and remember that when her life on earth was finished, her body was not left in a tomb to decay. Rather, she was lifted body and soul into Heavenly glory, to continue her motherhood of the whole Body of Christ! Mary, our Mother, pray for us.

By Kathryn Mulderink

Around the Parish

Respect Life

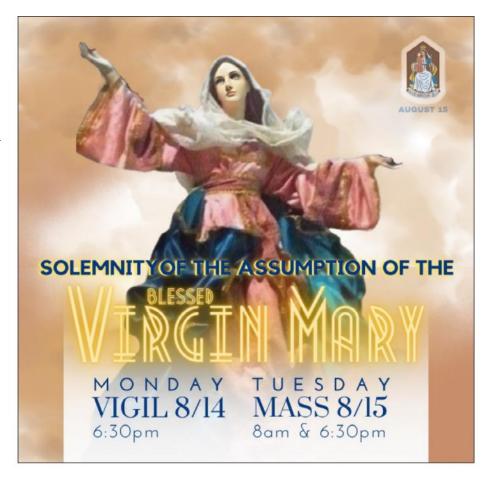
Join us Friday, September 1, 2023. The Respect Life Ministry invites you to stand and silently pray in front of Waterleaf Women's Center on September 1, 2023. Prayer warriors are needed for one hour shifts 7 am - 4 pm to change hearts and save lives. Our peaceful prayerful public witness is needed now more than ever with the influx of abortion bound women coming from out of state into Illinois as the abortion capital of the Midwest. Please prayerfully consider signing up via https:// www.signupgenius.com/ go/508054FADAC23A3FA7-olmfirst2 or please call Lisa at (630) 236-3310.

IMPORTANT NOTICE!!

Fr. Michael and Fr. Frank DO NOT send texts or emails without stating a specific purpose or asking for money or gift cards. If you receive a vague/odd message appearing to be from Fr. Michael or Fr. Frank, please discard it and DO NOT CORRESPOND OR SEND ANY ELECTRONIC MONETARY AID.

Several steps you can take if you think you have received a scam email. Double-check the sender's email address. A spoofed email address often has an extension similar to the legitimate email address. You can outsmart them by looking beyond the name and checking the "from" email address to see if it matches what you know the alleged sender's email to be. All OLM staff will send from an email address ending in @olmercy.com.

Always verify in person/telephone before sending money or sensitive data. Be suspicious! Make it standard operating procedure to confirm email requests for wire transfer, debit cards, account information or confidential information.





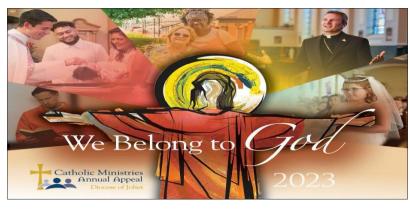
Parish Sacrificial Giving **Actual Year-to-Date Collections** 139,001 \$ Fiscal Year-to-Date Budget 155,00 \$ **Amount Short of Budget** (15,999)\$ 24,833 07/30/23 Sunday Collection \$ Weekly Sunday Goal 31,000 \$ **Amount Short of Goal** (6,167)

For the Budget Year 2023/24 we have Increased the Parish Sunday goal by 1.3%, to \$31,000/week, to help expand our numerous varied Ministries.

Thank you for your generosity!!

Please remember Our Lady of Mercy Parish in your will and estate planning.

Parish Life Center (Construction Loan)			
April, 2009	\$	1,950,000	
June, 2023	\$	354,009	
July, 2023	\$	343,072	



CMAA Pledge Report

Monthly pledge payments for CMAA pledges should be made in the next few days. It is very important that these pledges be paid so that our parish will reach our goal. Once we have reached our goal in paid pledges, 70% of the amount over goal will be returned to our parish for our needs.

Parish Goal	\$ 141,900
Amount Pledged	\$ 167,209
Amount Paid	\$ 149,087
Remaining Balance	\$ 18,121
Rebate Amount	\$ 5,031
# of Families Pledged	480



Online Giving

Online Giving is a great way to help your parish staff while supporting Our Lady of Mercy. Signing up is easy! Just go to our church website at www.olmercy.com and click "Give" located in the menu at the top of the page, then look for the Online Giving logo to get started. If you need assistance, directions can be found on the parish website listed under the Online Giving Link. There is also a help video located on the Online Giving website. It can be found at the top of each page.

Note: If you are giving online and would no longer like to receive envelopes in the mail, please inform the parish office.

Look for this icon



Our Lady of Mercy Catholic Church

701 S. Eola Road † Aurora, IL 60504 www.olmercy.com

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Tel: (630) 851-3444 • FAX: (630) 85	1-3468
Monday-Thursday	8:30am-4:00pm
Friday	8:30am-1:00pm

Mass Schedule

Monday, Tuesday, Thurs	sday, Friday	8:00am
Monday (Spanish Mass)	6:30pm
Tuesday		8:00am, 6:30pm
Wednesday		12:00pm
Thursday		6:30am, 8:00am
Saturday		8:30am
Saturday (Anticipated fo	or Sunday)	4:00pm
Sunday	.8:00am, 10:00	am,12:00pm, and 5:30pm

Holy Days of Obligations

Schedule varies. Consult the Mass Schedule in the bulletin or website.

Confessions

Tuesday	7:00-8:00pm
Saturday	9:00-10:00am, 1:30-2:30pm
1st Friday of the Month	8:30-9:15am
Last Wednesday of the Month at Ma	agnify7:30-8:20pm
Or by Appointment	

Prayer Chapel

Open weekdays7:00am-8:00pm

Adoration

Monday & Thursday	8:30am-6:00pm
Wednesdays	8:00am-12:00pm
First Friday of the Month	12:00pm
Last Wednesday of the Month at Magnify	7:00-8:30pm

Benediction

Monday & Th	nursday	6:00pm
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New Parishioners

We welcome you! Please register by visiting our website at www.olmercy.com. Click on "New Here" and choose "Join OLM" to fill out the online registration form.

Sick and Homebound

Contact the Parish Office so we may help you in any way possible.

Hospitalization

If you anticipate a hospitalization or are admitted to an area hospital and would like a visit from a priest or Eucharistic Minister, please notify the parish office.

scheduled no less than six months out in order to fulfill the diocesan marriage preparation requirement Contact Diane Reiter, ext. 221.

Baptisms

Registered parishioners wishing their child baptized must complete a parent workshop. Baptisms are not celebrated during Lent.

Weddings

The bride, groom or either set of parents must be registered members of the parish for at least six months prior to scheduling a wedding. Weddings may be scheduled no less than six months out in order to fulfill the diocesan marriage preparation requirements. Contact Diane Reiter, ext. 221.

Parish Directory

Parish Priests

Pastor Fr. Michael Kearney
630-851-3444, Ext. 228frmichael@olmercy.com
630-851-3444, Ext. 228Iffilicitaei@oimercy.com
Parochial Vicar Fr. Frank Pusateri
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030-631-3444, Ext. 220IIIIalik@olillercy.com
D
Permanent Deacons
Dcn Tim Kueper tkueper5@yahoo.com
Dcn Tony Leazzotonyl@olmercy.com
Dcn Tony Martinitonym@olmercy.com
Dcn Doug McIlvaine dougm@olmercy.com
Dcn Phil Rehmerdeaconphil@rehmer.com
Dcn Bugsy Sindacbugsys@olmercy.com
Dcn Art Tiongsonhope2640@yahoo.com
Pastoral Staff
Director of Music Ministries Frank Sauter
331-707-5379franks@olmercy.com
,
Asst. to Pastor & CommunicationsTheresa Simeo
331-707-5374theresas@olmercy.com
· ,
Dir. of Evangelization & Communications Zara Tan
331-707-5381zara@olmercy.com
Family Faith Formation
Director (Pre K-5) & OCIC Mary Jo Trapani
331-707-5378 maryjot@olmercy.com
Director (6-12)Dave Miserendino
331-707-5371 davem@olmercy.com
FFF Secretary Karen Schwartz
331-707-5369 karens@olmercy.com
Drive in all of All Coints Coth all a Academy
Principal of All Saints Catholic Academy
630-961-6125Margie Marshall
Advitation of a Co. II
Administrative Staff
Business Manager Bob Gancarz
331-707-5370robertg@olmercy.com
Davish Convetors
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630-851-3444 dianer@oimercy.com
Business Office Assistant Lydia Schmitt
331-707-5377lydias@olmercy.com
331 707-3377Iyulas@olinercy.com
Buildings & Grounds Phil Zwick
312-339-6943 philz@olmercy.com
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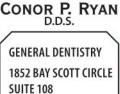
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Realtor Parishioner

836 W. 75th St., Naperville Lisa's Cell: 630-670-1580 Brady's Cell: 630-220-0037 thebyrnegroup@bairdwarner.com

MICHELLE T. CHASE ATTORNEY AT LAW

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