

News from S.I.T. (Seminarian in Training)



This weekend, we continue reflecting on the Gospel according to Mark. We reflect upon Jesus miraculously healing a leper and then instructing him to tell only the priests. The leper, in turn, disobeys Jesus and publicizes his healing to the crowds.

The Church invites us to reflect on this Gospel passage in light of the first and second readings. The first reading gives us context for under-

standing leprosy. Isolating those with leprosy was good for the public health of the community, but in the time of Jesus being afflicted with leprosy was also a spiritual matter. If you were afflicted with leprosy, you could not go to worship. Thus, being afflicted with leprosy meant a disruption in your relationship with God. Leprosy then, is a powerful image of sin. It gradually takes hold of a person, and even those around them become affected after prolonged exposure.

The second reading continues with the idea that our actions have outward effects. It is important to not only consider the good our actions do for us, but also how they can impact others. Effectively, this means there are certain actions we should avoid doing, not because they are bad, but because they may be a source of scandal for others growing in their faith. For example, living a life of extreme luxury without any sense of simplicity or solidarity with the poor can lead to scandal. Others may have a misunderstanding of virtue or be confused on how to live as a Catholic.

It can become easy to feel distant from the sufferings of the poor. That distance can be so great that we fail to recognize that the poor can sometimes be us! The poor can have Christ in their hearts and authentically live from that place of deep freedom, while we can live in a disposition of scarcity despite being blessed abundantly by the Lord. Mother Teresa acknowledged this by saying "The poverty in the West is a different kind of poverty -- it is not only a poverty of loneliness but also of spirituality. There's a hunger for love, as there is a hunger for God."

This weekend is also significant because Bishop Hicks is coming to dedicate our new Adoration Chapel. My invitation is for us to recognize that perhaps we don't have leprosy in the physical sense. However, in the spiritual sense, we need his healing touch. Christ in the Eucharist is going to be in our Adoration Chapel. If you desire him and go to pour out your heart, Christ can heal and change you- even in one weekend! Christ is willing to meet us in our poverty, and he has been waiting for us our entire lives. This applies to those who rarely frequent adoration, as well as those like myself who go every day. I will leave you to reflect on this theme in general: Have you have been living from a place of scarcity with the Lord? And if so, what is he inviting you to do about it?

Jonathan Hernandez



Liturgy Schedule & Mass Intentions

Monday, February 12 - Weekday in Ordinary Time

8:00 am Int Alfonso Ramirez, Jr. by Bonnie Ramirez

8:30 am Eucharistic Adoration

6:00 pm Benediction

6:30 pm † Hermencia Pulido, by Family

(Spanish Mass)

Tuesday, February 13 - Weekday in Ordinary Time

8:00 am † Reynaldo Rueda, by Family

6:30 pm † Collins Egbuchua, by Julianna Hepburn

7:00 pm Reconciliation (Until All Are Heard)

Wednesday, February 14 - Ash Wednesday

6:30 am Int Carole Heying & Rita Simonetti

8:00 am † Philip A. Fertig, by Family

12:00 pm [†] John S. Techman, by The Adams Family

12:30 pm Reconciliation (Until All Are Heard)

5:30 pm Scripture Service

7:00 pm Int Leslie Adams, Jr. by Family

Thursday, February 15 - Weekday in Lent

6:30 am † James Krcmarik, by Mary Krcmarik

8:00 am + Cornelio P. Reformina, Sr.

8:30 am Eucharistic Adoration

6:00 pm Benediction

Friday, February 16 - Weekday in Lent

8:00 am † Anthony Kurian, by Sissy Roy

† Rev. Don McLaughlin, by The Heying Family

Saturday, February 17 - The Seven Holy Founders of Holy Order

8:30 am † Joy Rinon, by Family

9:00am Reconciliation (Until 10:00 AM)

1:30 pm Reconciliation (Until 2:30 PM)

4:00 pm Vigil - First Sunday of Lent

† James W. Ray Family, by Nancy Ray

† Rev. Don McLaughlin, by Willie Durante

Sunday, February 18 - First Sunday of Lent

8:00 am † Mary Ellen Feldman, by Family

The People of Our Lady of Mercy

10:00 am Int Len Eickhoff, by Bonnie Ramirez

(Live Streamed)

12:00 pm † Marian Simcoe, by The Scowins Family

5:30 pm Int Nisha & Subash, by Grace Mathews



Blessed Sacrament Chapel Lamps

Votive lamps will burn this week before the Blessed Sacrament for the following intentions.

- 1. George Durante
- 2. Good Health for M.M.
- 3. Camille Damore
- 4. Sam Bernier
- 5. The Pluskota Family
- 6. Anthony M. Loquercio, Jr.
- 7. Frank Rostan
- 8. The Deceased

- 9. Fr Don McLaughlin
- 10. My Health L.T.
- 11. Special Intention-C.H.
- 12. The Sick
- 13. Special Intention-T.Z.
- 14. Good Health for D.M.
- 15. Vocations
- 16. Mike Prokell

If you wish to have a candle burning for your intention in the Blessed Sacrament Chapel, you will find envelopes on the shelf in the Narthex near the Priest's Sacristy or in the Blessed Sacrament Chapel.

Our Lady of Mercy Weekend Masses

February 17 & 18

Father Frank will preach at all Masses.		
Saturday	4:00 pm	Fr Frank Pusateri
Sunday	8:00 am	Fr Michael Kearney
	10:00 am	Fr Frank Pusateri
	12:00 pm	Fr Michael Kearney
	5:30 pm	Fr Frank Pusateri



Please contact the Parish Office if you or your **immediate** family member wish to be added to the Sick List.

For our sick, confined and their families.

David Bakke Michael Butler Alfredo Chavez Baby Riley Chick Robert Ciulla Michael Dandan Mary Dunbar **Bridget Garry** Patricia Gebhardt Jim Grav Kelly Greenheck **Nancy Higgins** Eric Hoerdemann Cera Horste **Bob Jones** Helen Joseph Baby Penelope Keene Nina Keehn Keith Kuchinski

Michelle Maeirs

Kristen Manning Susan Massett Susan Mennenga Bill Morse La Moua Charlene Oates Flo Paprzycki Valerie Plesha Jim & Carol Pluskota Jackie Schiable Julia Schremp Christopher Shea Diane Singer **Hedy Sterling** Thomas F. Sterling John Swanston Rev. Gerald Tivy Bernice Tokarski Kathy Walowski Judy Wiltgen

Please note: Due to the government legislation regarding patient privacy, names of people to be prayed for at Mass or in the Bulletin can be listed only if that person, or in the case of their incapacitation, the person delegated to their medical care, calls to give permission.

Please let the Parish Office know of names which may be removed from the sick list.

Those in service to our country

TSgt Leah Harvey, USAF Airman Melanie Hodges, US Navy Nicholaus Laurie, US Marines SSG Sean Murphy, USMC Capt. Tara Trammell, US Army Roberto Ramos, US Army Lt. Joshua Puscas, US Navy SSG Gina Maro, USAF Juan Gabriel Sindac, USAF Aaron Godinez, US Marines LC/Cprl Ryan Ludwig, US Marines Capt. Brian Strohmaier, US Army Elizabeth Pattermann, US Marine LTJG Marion Bautista, US Navy SSG Karla Venegas, US Army SSG Jeremy Norris, US Army Capt. Carmen Lockett, US Army PO3 Joshua San Diego, US Navy LT Daniel Moran, US Army

Noticias del S.I.T. (Seminarista en formación)



Este fin de semana seguimos reflexionando sobre el Evangelio según Marcos. Reflexionamos sobre Jesús curando milagrosamente a un leproso y luego instru-yéndole que se lo dijera sólo a los sacerdotes. El leproso, a su vez, desobedece a Jesús y anuncia su curación a la multitud.

La Iglesia nos invita a reflexionar sobre este pasaje del Evangelio a la luz de la primera y segunda lectura. La primera lectura nos da un contexto para entender la

lepra. Aislar a los leprosos era bueno para la salud pública de la comunidad, pero en los tiempos de Jesús, padecer de lepra también era una cuestión espiritual. Si estuvieras afectado por la lepra, no podrías ir a adorar. Por lo tanto, estar afectado por la lepra significaba una interrupción en su relación con Dios. La lepra entonces es una imagen poderosa del pecado. Gradualmente se apodera de la persona, e incluso quienes la rodean se ven afectados después de una exposición prolongada.

La segunda lectura continúa con la idea de que nuestras acciones tienen efectos externos. Es importante considerar no sólo el bien que nuestras acciones nos hacen a nosotros, sino también cómo pueden impactar a los demás. Efectivamente, esto significa que hay ciertas acciones que debemos evitar hacer, no porque sean malas, sino porque pueden ser una fuente de escándalo para otros que están creciendo en su fe. Por ejemplo, vivir una vida de lujo extremo sin ningún sentido de sencillez o solidaridad con los pobres puede llevar al escándalo. Otros pueden tener una mala comprensión de la virtud o estar confundidos sobre cómo vivir como Católicos.

Puede resultar fácil sentirse distante de los sufrimientos de los pobres. ¡Esa distancia puede ser tan grande que no reconocemos que los pobres a veces podemos ser nosotros! Los pobres pueden tener a Cristo en su corazón y vivir auténticamente desde ese lugar de profunda libertad, mientras nosotros podemos vivir en una disposición de escasez a pesar de ser bendecidos abundantemente por el Señor. La Madre Teresa lo reconoció diciendo: "La pobreza en Occidente es un tipo diferente de pobreza: no es sólo una pobreza de soledad sino también de espiritualidad. Hay hambre de amor, como hay hambre de Dios".

Este fin de semana también es importante porque el Obispo Hicks viene a dedicar nuestra nueva Capilla de Adoración. Mi invitación es a que reconozcamos que quizás no tengamos lepra en el sentido físico. Sin embargo, en el sentido espiritual, necesitamos su toque sanador. Cristo en la Eucaristía estará en nuestra Capilla de Adoración. Si lo deseas a Él y vas a derramar tu corazón, Cristo puede sanarte y cambiarte, ¡incluso en un fin de semana! Cristo está dispuesto a encontrarnos en nuestra pobreza y nos ha estado esperando toda nuestra vida. Esto se aplica a aquellos que rara vez frecuentan la adoración, así como a aquellos como yo que vamos todos los días. Te dejaré reflexionar sobre este tema en general: ¿Has estado viviendo en un lugar de escasez con el Señor? Y si es así, ¿qué te invita a hacer al respecto?

Jonathan Hernandez



Lecturas de la Semana

Domingo Lv 13, 1-2. 44-46;

Sal 31, 1-2. 5. 11; 1 Cor 10, 31—11, 1;

Mc 1, 40-45

Lunes Sant 1, 1-11;

Sal 118, 67. 68. 71. 72. 75. 76;

Mc 8, 11-13

Martes Sant 1, 12-18;

Sal 93, 12-13a. 14-15. 18-19;

Mc 8, 14-21

Miércoles Jl 2, 12-18;

Sal 50, 3-4. 5-6a. 12-13. 14 y 17;

2 Cor 5, 20—6, 2; Mt 6, 1-6. 16-18

Jueves Dt 30, 15-20;

Sal 1, 1-2. 3. 4 y 6;

Lc 9, 22-25

Viernes Is 58, 1-9;

Sal 50, 3-4. 5-6a. 18-19;

Mt 9, 14-15

Sábado Is 58, 9-14;

Sal 85, 1-2. 3-4. 5-6;

Lc 5, 27-32

Domingo Gn 9, 8-15;

Sal 24, 4bc-5ab. 6-7bc. 8-9;

1 Pe 3, 18-22;

Mc 1, 12-15



February 11, 2024

Sixth Sunday in Ordinary Time

Written by THE FAITHFUL DISCIPLE

Lv 13:1-2, 44-46 | 1 Cor 10:31-11:1 | Mk 1:40-45

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

The leper in today's Gospel was not only severely ill, but he was also barred from practicing his faith. Because he was considered unclean, he could not enter the temple to worship. It is no wonder he did everything in his power to find Jesus and beg him for healing. And heal him Jesus did, both body and soul. According to commentary on this passage from the USCCB, "In curing the leper, Jesus assumes that the priests will reinstate the cured man into the religious community." It seems to me that this Gospel is about faith, and about love. The leper had great faith that Jesus could heal him, and the great love of Jesus for this man moved Jesus to go against mosaic law by touching and healing him. When we read the Scriptures we are reminded over and over again how much God loves us. Let us allow this knowledge to sink into our hearts and change us. When we begin to reflect God's love to those around us, we will find that our lives are filled with his peace. Give it a try: Love as Jesus loves.

GO EVANGELIZE PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

The Gospel is about Jesus' love, and it's also about great faith. Faith is a theological virtue that involves believing in God and everything he has said and revealed. It is a free gift from God, and with the help of his grace, faith is the foundation of our personal and communal relationship with our Triune God. As God's children baptized into the Body of Christ, we can root everything we do in faith so that all of our actions point to God and to building his kingdom. How do we do this? It's hard to say it much better than Paul does in his letter to the Corinthians today: "Whether you eat or drink, or whatever you do, do everything for the glory of God."

ACCOMPANY How do we love as Jesus loves? Accompany another. Perhaps there is someone in our lives with whom we can walk alongside on their journey of faith. It need not be intimidating; as Christian disciples we already possess the tools we need to accompany: listen, love, share and pray.

LENTEN SCHEDULE

ASH WEDNESDAY

February 14

Mass: 6:30 am, 8:00 am, Noon Scripture Service: 5:30 pm

Mass: 7:00 pm

Ashes distributed at above times.

PARISH MISSION

March 18 & 19

7:00-8:30 pm

RECONCILIATION

Tuesdays

7:00 to 8:00 pm

Saturdays

9:00 to 10:00 pm 1:30 to 2:30 pm

March 20

Magnify 7:00-8:30 pm Multiple priests available

STATIONS OF THE CROSS

12 pm—Spanish

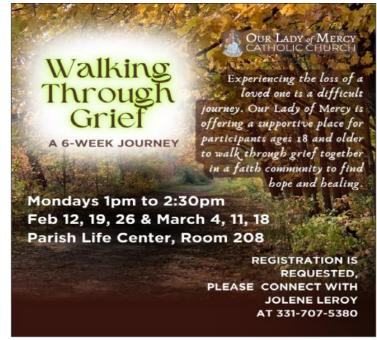
Feb. 16, 23, Mar. 1, 8, 15, 22

7 pm—English

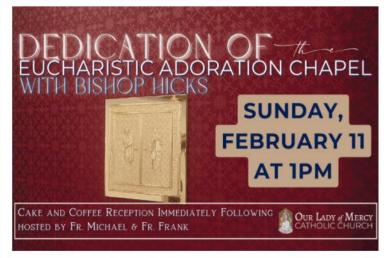
LENTEN GUIDELINES Diocese of Joliet-in-Illinois Fasting and Abstinence Regulations

- 1. Everyone 14 years of age or over is bound to abstain from meat on *Ash Wednesday* and all the *Fridays of Lent*.
- 2. Everyone 18 years of age and under 59 years of age is bound to fast and to abstain on *Ash Wednesday* and *Good Friday*.
- 3. On *Ash Wednesday* and *Good Friday*, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted on these two days, but liquids, including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the law does not oblige.
- 4. To disregard completely the law of fast and abstinence is seriously sinful.
- 5. Lent is the principal season of penance in the Christian year; all, in addition to following the Lenten regulations, are strongly urged to develop and follow a program of voluntary self-denial, serious prayer, and a performance of works of charity and mercy.













Diocese of Joliet



Blanchette Catholic Center 16555 Weber Rd. Crest Hill, Illinois 60403 www.dioceseofjoliet.org

February 2024

Dear Brothers and Sisters in Christ,

Throughout his pontificate, our Holy Father, Pope Francis, has often spoken of the need for Christians to evangelize others through accompaniment. Through listening patiently, building trust, and being mindful of others' dignity, we can help one another encounter Christ's merciful love, especially those who suffer from emotional wounds, loneliness, and doubt. For Central and Eastern Europeans living in countries that experienced 70 years of communist oppression, the Church especially needs to accompany people to an encounter with Christ that is patient, understanding, and filled with hope instead of fear, anger, and anxiety.

In Slovakia, the Alexis Counseling Center has accompanied nearly 2,500 women and their loved ones with devotion. Since 2010, the center has provided counseling to women experiencing the anxieties of an unplanned pregnancy or the grief of pregnancy loss, as well as to their partners, family members, and friends. In addition to promoting psychological healing, the center also helps vulnerable women who have experienced miscarriages and abortions to find housing, material and financial assistance, and support groups.

In Albania, lay people are preparing for lay ministries as catechists and extraordinary



ministers of Communion through a three-year study program that provides in-depth knowledge of the Gospel, the Church, and sacraments, liturgy, and spirituality. This formation program equips participants to be active, faith-filled agents of evangelization and accompaniment to those who desire to know Christ and the Church.

Ministries of accompaniment such as these are made possible with grant monies raised through the Ash Wednesday Collection for the Church in Central and Eastern Europe. When you participate in the collection, you help the Church in Slovakia, Albania, Ukraine and more than 24 other countries accompany people who still experience the hardships and wounds caused by communism. Your support for and promotion of the Collection for the Church in Central and Eastern Europe is crucial to the success of ministries that affirm the dignity of children, youth, and other vulnerable people and show them the love and mercy of Jesus.

For more information about the collection and who it supports, visit <u>www.usccb.org/ccee.</u> Thank you for your help to restore the Church and build the future in Central and Eastern Europe.

Paz y bien,

Most Reverend Ronald A. Hicks Bishop of Joliet



Parish Sacrificial Giving **Actual Year-to-Date Collections** 899,533 \$ 899,000 Fiscal Year-to-Date Budget \$ **Amount in Excess of Budget** 533 \$ 33,677 01/28/24 Sunday Collection \$ Weekly Sunday Goal 31,000 \$ **Amount in Excess of Goal** 2,677

For the Budget Year 2023/24 we have Increased the Parish Sunday goal by 1.3%, to \$31,000/week, to help expand our numerous varied Ministries.

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Pledge your gift to the CMAA! This is commitment weekend for the 2024 Catholic Ministries Annual Appeal. The appeal is a beautiful way we can put our faith into action by supporting the mission and important ministries of the Diocese of Joliet.

This year's CMAA theme is *For the Glory of God*. Caring for our brothers and sisters in need is a magnificent way to celebrate His glory. Through our annual appeal, our parish joins with other parishes in the diocese to enrich the lives of those most vulnerable amoung us, grow our children in deep faith, and strengthen vocations. We could not foster these and the many other ministries the CMAA supports on our own. This is a diocese-wide effort.

Seventy percent of any amount we raise over our parish goal of \$140,500 will be returned to us, a wonderful re-gifting of sorts, that affords us the opportunity to invest in the needs of our own parish. Thank you!

Our Lady of Mercy Catholic Church

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Parish Office

Tel: (630) 851-3444 • FAX: (630) 851-3468	
Monday-Thursday	8:30am-4:00pm
Friday	8:30am-1:00pm

Mass Schedule

day, Friday8:00am
6:30pm
8:00am, 6:30pm
12:00pm
6:30am, 8:00am
8:30am
Sunday) 4:00pm
8:00am, 10:00am,12:00pm, and 5:30pm

Holy Days of Obligations

Schedule varies. Consult the Mass Schedule in the bulletin or website.

Confessions

Tuesday	7:00-8:00pm
Saturday	9:00-10:00am, 1:30-2:30pm
1st Friday of the Month	8:30-9:15am
Last Wednesday of the Month at Ma	agnify7:30-8:20pm
Or by Appointment	

Prayer Chapel

Adoration

Monday & Thursday	8:30am-6:00pm
Wednesdays	8:00am-12:00pm
1st Friday of the Month	12:00pm
Last Wednesday of the Month at Magnify	7:00-8:30nm

Benediction

Monday & Th	nursday	6:00pm
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New Parishioners

We welcome you! Please register by visiting our website at www.olmercy.com. Click on "New Here" and choose "Join OLM" to fill out the online registration form.

Sick and Homebound

Contact the Parish Office so we may help you in any way possible.

Hospitalization

If you anticipate a hospitalization or are admitted to an area hospital and would like a visit from a priest or Eucharistic Minister, please notify the parish office.

Baptisms

Registered parishioners wishing their child baptized must complete a parent workshop. Baptisms are not celebrated during Lent. Contact Lydia Schmitt at 331-707-5377.

Weddings

The bride, groom or either set of parents must be registered members of the parish for at least six months prior to scheduling a wedding. Weddings may be scheduled no less than six months out in order to fulfill the diocesan marriage preparation requirements. Contact Theresa Simeo at 331-707-5374.

Parish Directory

Parish Priests

Pastor Fr. Michael Kearney
630-851-3444, Ext. 228frmichael@olmercy.com
Parochial Vicar Fr. Frank Pusateri
630-851-3444, Ext. 226frfrank@olmercy.com
Permanent Deacons
Dcn Tim Kuepertkueper5@yahoo.com
Dcn Tony Leazzotonyl@olmercy.com
Dcn Tony Martinitonym@olmercy.com
Dcn Doug McIlvaine dougm@olmercy.com
Dcn Phil Rehmerdeaconphil@rehmer.com
Dcn Bugsy Sindacbugsys@olmercy.com
Dcn Art Tiongsonhope2640@yahoo.com
Pastoral Staff
Director of Music Ministries Frank Sauter
331-707-5379 franks@olmercy.com
Asst. to Pastor & CommunicationsTheresa Simeo
331-707-5374theresas@olmercy.com
Dir. of Evangelization & Communications Zara Tan
331-707-5381 zara@olmercy.com
Family Faith Formation
Director (Pre K-5) & OCIC Mary Jo Trapani
331-707-5378 maryjot@olmercy.com
Director (6-12) Dave Miserendino
331-707-5371 davem@olmercy.com
FFF Secretary Karen Schwartz
331-707-5369 karens@olmercy.com
Principal of All Saints Catholic Academy
630-961-6125Margie Marshall
Administrative Staff
Business Manager Bob Gancarz
331-707-5370robertg@olmercy.com
Parish Secretary Diane Reiter
630-851-3444 dianer@olmercy.com
Business Office AssistantLydia Schmitt
331-707-5377lydias@olmercy.com
Buildings & Grounds Phil Zwick
312-339-6943 philz@olmercy.com
St. Vincent de Paul Society

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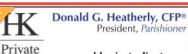


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