

News from P.I.T. (Priest in Training)



One of the most stressful things I have experienced is being an altar server at an Ordination Mass. Not only do you have the eyes of the people on you, but also the eyes of all the seminarians, who know exactly when you make a mistake. One of the first times I served at an Ordination, I had the easy job of simply holding the bishop's miter. All I had to do was wait for the Master of Ceremonies to tell me when to carry it over. During the actual Ordination Rite, we all had to come to the front of the

sanctuary. The MC said to me, "Stay here, and I'll tell you when to go back," and then he walked away to do something else. I dutifully stayed in place, but noticed a second too late that everyone else was walking away, leaving me standing in the front of the church alone. Since the MC had disappeared, I followed everyone else in deep embarrassment.

In the Gospel, Jesus says, "Remain in my love." When we hear the word "remain," we think Jesus is saying something like what the MC said to me: "Stay here." But Jesus doesn't just tell us to "stay here" while He abandons us. He instead calls us to remain in friendship with Him, especially through prayer.

As we remain in prayer with Jesus, it might feel like we are doing nothing. In reality, we are allowing Jesus to work in us. This weekend, we have the great joy of celebrating our First Communions, and one of the most important things the First Communicants learn is transubstantiation—the change by which the bread and wine truly become the Body, Blood, Soul, and Divinity of Christ. But as Christ comes to us in the Eucharist and we remain with Him, He also works a transformation in us. He changes us to become more and more like Him.

As He transforms us to become more like Him, then we are able to "bear fruit that will remain." This fruit remains, not because of anything we do, but because of Christ working in us. One way that we can become more aware of Christ's Presence in us even as we leave the church is through a simple examination of conscience. All we have to do is pray, "Jesus, am I remaining in Your love?" The difference here is not that we're focusing on what we did, but how we are remaining in relationship with Jesus, and the fruit will naturally grow from there.

When Jesus tells us to remain in His love, He isn't telling us to stay here while He goes off to do something else like the MC did to me at the Ordination, but He wants us to stay with Him. As we remain in that friendship with Him, may we allow Jesus to transform us to become more like Him so that we can bear fruit that will remain.

Father Frank



Liturgy Schedule & Mass Intentions

Monday, May 6 - Easter Weekday

8:00 am † Paul & Angela Abuah, by Patricia Wabomnor

6:30 pm † Alberto Martinez, by Family

(Spanish Mass)

Tuesday, May 7 - Easter Weekday

8:00 am † Zenaida Naguit, by Edgar & Maria Cuartero

6:30 pm + John Marino, by Kathy Grannan

7:00 pm Reconciliation (Until All Are Heard)

Wednesday, May 8 - Easter Weekday

12:00 pm Int Jim & Carol Pluskota

12:30 pm Reconciliation (Until All Are Heard)

Thursday, May 9 - Easter Weekday

6:30 am † Mary Kay Kramer, by Nina & Michael Mitchell

8:00 am † Keith Larson, by Kevin & Mary Nemetz

Friday, May 10 - St John of Avila & St Damien de Veuster

8:00 am Int Roy Thomas, by Sissy Roy

Saturday, May 11 - Easter Weekday

8:30 am † Julian Laboy, by Graciela Laboy

9:00am Reconciliation (Until 10:00 AM)

1:30 pm Reconciliation (Until 2:30 PM)

4:00 pm Vigil - Ascension of the Lord

† Mark Atwood, by Family

Int Pinto Family

Sunday, May 12 - Ascension of the Lord

8:00 am † Mary Ellen Feldman, by Family

† Scott Davidson, by Dor Davidson

10:00 am + Rose Christine Sincora, by Family

(Live Streamed)

12:00 pm † Vincente & Felicitas Yu, by Uy Family

5:30 pm Int People of Our Lady of Mercy & Sr. Scholastica

Silent adoration takes place in the Adoration Chapel Monday through Friday 8:30 am to 10:00 pm.



Blessed Sacrament Chapel Lamps

Votive lamps will burn this week before the Blessed Sacrament for the following intentions.

- 1. Pluskota Family
- 2. Lord, Be With The Sick
- 3. Paul Garbala
- 4. Alison Perry
- 5. The Pluskota Family
- 6. Dcn Bob & Betty Vavra
- 7. Anthony M. Loquercio, Jr.
- 8. Special Intention-K.C.
- 10. Frank Rostan
- 11. Special Intention-C.H.

Fr Don McLaughlin

- 12. Special Intention-L.T.
- 13. Special Intention-T.Z.
- 14. Douglas Joseph Mcllraith
- 15. Noreen Thayer
- 16. The Homeless

If you wish to have a candle burning for your intention in the Blessed Sacrament Chapel, you will find envelopes on the shelf in the Narthex near the Priest's Sacristy or in the Blessed Sacrament Chapel.

Our Lady of Mercy Weekend Masses

May 11 & 12

Father Michael will preach at all Masses.		
Saturday	4:00 pm	Fr Michael Kearney
Sunday	8:00 am	Fr Frank Pusateri
	10:00 am	Fr Michael Kearney
	12:00 pm	Fr Frank Pusateri
	5:30 pm	Fr Michael Kearney



Please contact the Parish Office if you or your **immediate** family member wish to be added to the Sick List.

For our sick, confined and their families.

David Bakke Michael Butler Alfredo Chavez Baby Riley Chick Robert Ciulla Michael Dandan Mary Dunbar **Bridget Garry** Patricia Gebhardt Jim Grav Kelly Greenheck **Nancy Higgins** Eric Hoerdemann Anya Horste Cera Horste **Bob Jones** Helen Joseph Baby Penelope Keene Nina Keehn

Keith Kuchinski

Michelle Maeirs

Kristen Manning Susan Massett Susan Mennenga Bill Morse La Moua Charlene Oates Flo Paprzycki Valerie Plesha Jim & Carol Pluskota Diane Reiter Jackie Schiable Julia Schremp Christopher Shea Diane Singer **Hedy Sterling** Thomas F. Sterling John Swanston Rev. Gerald Tivy Bernice Tokarski Jason Toledo Kathy Walowski

Judy Wiltgen

Please note: Due to the government legislation regarding patient privacy, names of people to be prayed for at Mass or in the Bulletin can be listed only if that person, or in the case of their incapacitation, the person delegated to their medical care, calls to give permission.

Please let the Parish Office know of names which may be removed from the sick list.

Those in service to our country

TSgt Leah Harvey, USAF Airman Melanie Hodges, US Navy Nicholaus Laurie, US Marines SSG Sean Murphy, USMC Capt. Tara Trammell, US Army Roberto Ramos, US Army Lt. Joshua Puscas, US Navy SSG Gina Maro, USAF Juan Gabriel Sindac, USAF Aaron Godinez, US Marines LC/Cprl Ryan Ludwig, US Marines Capt. Brian Strohmaier, US Army Elizabeth Pattermann, US Marine LTJG Marion Bautista, US Navy SSG Karla Venegas, US Army SSG Jeremy Norris, US Army Capt. Carmen Lockett, US Army PO3 Joshua San Diego, US Navy LT Daniel Moran, US Army

Noticias del P.I.T. (Sacerdote en formación)



Una de las cosas más estresantes que he experimentado es ser monaguillo en una Misa de Ordenación. No sólo tienes los ojos de la gente puestos en ti, sino también los ojos de todos los seminaristas, que saben exactamente cuándo cometes un error. Una de las primeras veces que serví en una Ordenación, tuve la tarea fácil de simplemente sostener la mitra del obispo. Todo lo que tenía que hacer era esperar a que el Maestro de Ceremonias me dijera cuándo llevarlo. Durante el Rito de Ordenación real, todos tuvimos que pasar al frente del santuario. El Maestro de

Ceremonias me dijo: "Quédate aquí y te diré cuándo volver", y luego se alejó para hacer otra cosa. Obedientemente me quedé en el lugar, pero un segundo demasiado tarde me di cuenta de que todos los demás se estaban alejando, dejándome solo en el frente de la iglesia. Desde que el Maestro de Ceremonias había desaparecido, seguí a todos los demás profundamente avergonzado.

En el Evangelio, Jesús dice: "Permanezcan en mi amor". Cuando escuchamos la palabra "permanecer", pensamos que Jesús está diciendo algo parecido a lo que me dijo el Maestro de Ceremonias: "Quédate aquí". Pero Jesús no nos dice simplemente "quédate aquí" mientras Él nos abandona. Más bien, nos llama a permanecer en amistad con Él, especialmente a través de la oración.

Mientras permanecemos en oración con Jesús, puede parecer que no estamos haciendo nada. En realidad, estamos permitiendo que Jesús obre en nosotros. Este fin de semana tenemos la gran alegría de celebrar nuestras Primeras Comuniones, y una de las cosas más importantes que aprenden los Primeros Comulgantes es la transustanciación: el cambio por el cual el pan y el vino se convierten verdaderamente en el Cuerpo, la Sangre, el Alma y la Divinidad de Cristo. Pero cuando Cristo viene a nosotros en la Eucaristía y nosotros permanecemos con Él, Él también obra una transformación en nosotros. Él nos cambia para llegar a ser cada vez más como Él.

A medida que Él nos transforma para llegar a ser más como Él, entonces podremos "dar fruto que permanecerá". Este fruto permanece, no por cualquier cosa que hagamos, sino porque Cristo obra en nosotros. Una forma en que podemos volvernos más conscientes de la Presencia de Cristo en nosotros incluso cuando salimos de la iglesia es mediante un simple examen de conciencia. Todo lo que tenemos que hacer es orar: "Jesús, ¿permanezco en Tu amor?" La diferencia aquí no es que nos estamos enfocando en lo que hicimos, sino en cómo permanecemos en relación con Jesús, y el fruto crecerá naturalmente a partir de ahí.

Cuando Jesús nos dice que permanezcamos en Su amor, no nos está diciendo que nos quedemos aquí mientras Él se va a hacer algo más como lo hizo el Maestro de Ceremonias conmigo en la Ordenación, sino que quiere que nos quedemos con Él. Mientras permanezcamos en esa amistad con Él, permitamos que Jesús nos transforme para llegar a ser más como Él para que podamos dar frutos que perdurarán.

Padre Frank



Lecturas de la Semana

Domingo Hch 10, 25-26. 34-35. 44-48;

Sal 97, 1. 2-3ab. 3cd-4;

1 Jn 4, 7-10; Jn 15, 9-17

Lunes Hch 16, 11-15;

Sal 149, 1-2. 3-4. 5-6a y 9b;

Jn 15, 26—16, 4

Martes Hch 16, 22-34;

Sal 137, 1-2a. 2bc-3. 7c-8;

Jn 16, 5-11

Miércoles Hch 17, 15-16. 22—18, 1;

Sal 148, 1-2. 11-12ab. 12c-14a. 14bcd;

Jn 16, 12-15

Jueves Hch 1, 1-11;

Sal 46, 2-3. 6-7. 8-9; Ef 1, 17-23 o Ef 4, 1-13 o Ef 4, 1-7. 11-13;

Mc 16, 15-20

Viernes Hch 18, 9-18;

Sal 46, 2-3. 4-5. 6-7;

Jn 16, 20-23

Sábado Hch 18, 23-28;

Sal 46, 2-3. 8-9. 10;

Jn 16, 23-28

Domingo Hch 1, 15-17. 20a. 20c-26;

Sal 102, 1-2. 11-12. 19-20ab;

1 Jn 4, 11-16; Jn 17, 11b-19

Solemnidad de la Ascensión del Señor

Hch 1, 1-11;

Sal 46, 2-3. 6-7. 8-9; Ef 1, 17-23 o Ef 4, 1-13 o

Ef 4, 1-7. 11-13; Mc 16, 15-20



May 5, 2024

Sixth Sunday of Easter

Written by THE FAITHFUL DISCIPLE

Acts 10:25-36, 34-35, 44-48 | 1 Jn 14:23 | Jn 15:9-17

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

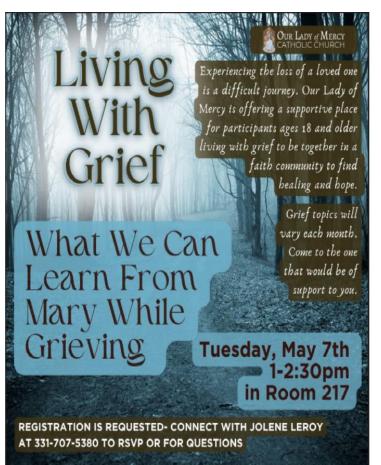
"As the Father loves me, so I also love you ... If you keep my commandments, you will remain in my love." We don't earn God's love - it is freely given to us. But only by loving God and others, and by keeping his commandments, do we remain in that love as our source of life and joy. It becomes the air we breathe, and the breath we exhale. Today's second reading and Gospel reassure us of the love of God, but also give us a few specifics for how to live in and remain in that love - self-sacrifice and prayer. We are to love one another as Jesus loves us, and we know what that looks like from his life: feeding the hungry, caring for the sick, forgiving one another, and more. Living in the way Jesus instructs is not simply completing a checklist of things to do, however. It's a way of life - to live in God's love and to demonstrate his love with our outward actions. When we do so, we are helping bring about the kingdom in a very real way. It's not complicated. We begin by acting in accordance with the truth that the person in front of us is loved by God.

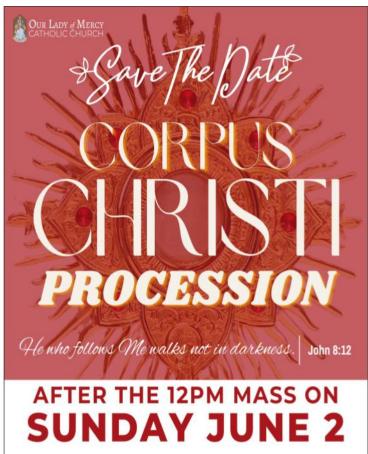
GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

The message of the Gospel is countercultural and upends many convictions about what is true, good, and beautiful. What Jesus says can seem upside down to us, as it certainly did to the people of his time! Even the disciples, who walked with Jesus, didn't fully grasp all of what Jesus had told them until after he had been raised from the dead and appeared in their midst and shared food with them. And even after they understood, they didn't live it perfectly, nor do we. The things of this world we can mistakenly think are important get in the way of loving as we ought, and they shape our behavior and vision of the world. To counter that, we must focus in on what the Lord is saying and what that demands of us. What exactly that will look like in our lives is the provenance of prayer. Ask for God's help in loving all those we come across, even (and especially) those we may not particularly care for. He will answer our prayers and show us the way.

WITNESS Think of someone you know personally or whom you know of, who is particularly difficult to *like*. Create a plan to *love* them this week - either through praying for them, or interacting with them in a charitable, selfless way.









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A BETTER WAY FORWARD

A Message on Assisted Suicide from the Catholic Bishops of Illinois

Legislation has been introduced to legalize assisted suicide in Illinois. SB 3499 makes it legal for a physician to prescribe an array of lethal drugs to a person diagnosed with a terminal disease who requests to end his or her life. The Catholic Bishops of Illinois oppose this legislation; there is a better way forward for our state.

As Pope Francis underscores, "We must accompany people towards death, but not provide death or facilitate assisted suicide."

Assisted suicide disregards the Hippocratic Oath, "Do No Harm," and sends the wrong message about the role of medical professionals. We cannot say it any better than the American Medical Association, "Physician assisted suicide is fundamentally incompatible with the physician's role as healer, would be difficult or impossible to control, and would provide serious societal risks."

This legislation brings a range of possible abuses. It should alarm us that in states with legalized assisted suicide there are documented cases of people being offered inexpensive lethal drugs to end their life rather than being provided more costly treatment. The poor and those with disabilities are particularly in jeopardy because they are the most vulnerable to abuses. Every major national organization that represents people with disabilities is opposed to assisted suicide.

In Oregon, where assisted suicide has been legal since 1997, data show that pain is not among the top five reasons why a person wants to end their life. Loss of autonomy, feelings of being a burden and being less able to engage in activities that make life enjoyable are most often cited as reasons for choosing assisted suicide. A better way forward is to expand mental health coverage and strengthen social supports such as community programs to help those dealing with depression and feelings of hopelessness.

No one wants to suffer or experience a loved one's suffering. Fortunately, there are effective ways to alleviate suffering or make a person more comfortable at the end of life through palliative care. This relatively new specialty area of medicine cares for the whole person – physically, emotionally, socially, and spiritually – to relieve symptoms and stress that often accompany serious illness or side effects of treatment. A better way forward is to expand the number of palliative care locations and services in all areas of Illinois.

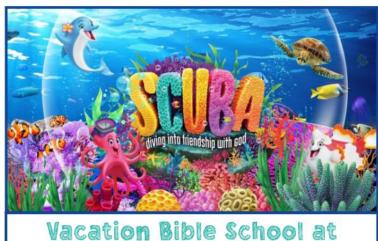
Assisted suicide is not a compassionate solution for those who are suffering. There is a better way forward that truly offers compassionate care and compassionate choices. Please go to www.ilcatholic.org or call 217-528-9200 to find out how to contact your local elected official to tell them to vote NO on SB 3499.











Vacation Bible School at Our Lady of Mercy!

August 5-8, 9:00 to 12:00 &
Friday, August 9, 9:00-12:30, Picnic with Parents!!
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For the Budget Year 2023/24 we have Increased the Parish Sunday goal by 1.3%, to \$31,000/week, to help expand our numerous varied Ministries.

Thank you for your generosity!!

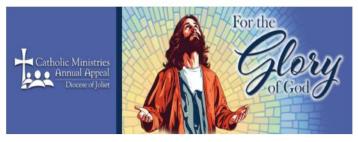
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If you have already pledged your support to the Catholic Ministries Annual Appeal (CMAA), we sincerely thank you! If we all join together, we can meet our parish's goal of \$140,500. Each and every gift, regardless of size, truly matters and makes a difference.

If you still plan on making your gift, please prayerfully reflect on how best you can support the CMAA this year to help those in need throughout our diocese. We also welcome online gifts at jolietdioceseappeal.org

Remember, if we raise more than our goal, the diocese will return 70 percent of the amount over goal to us to reinvest in our own parish. This is an incredible opportunity and blessing

Parish Goal	\$ 140,500
Amount Pledged	\$ 141,589
Amount Paid	\$ 100,057
Remaining Balance	\$ 41,531
Rebate Amount	\$ 0
# of Families Pledged	470



Our Lady of Mercy Catholic Church

701 S. Eola Road † Aurora, IL 60504 www.olmercy.com

Parish Office

Tel: (630) 851-3444 • FAX: (630) 851-34	468
Monday-Thursday	8:30am-4:00pm
Friday	8:30am-1:00pm

Mass Schedule

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Monday, Tuesday, Thursd	ay, Friday	.8:00am
Monday (Spanish Mass)		6:30pm
Tuesday	8:00am,	6:30pm
Wednesday		2:00pm
Thursday	6:30am,	8:00am
Saturday		.8:30am
Saturday (Anticipated for	Sunday)	4:00pm
Sunday8	::00am, 10:00am,12:00pm, and	5:30pm

Holy Days of Obligations

Schedule varies. Consult the Mass Schedule in the bulletin or website.

Confessions

Tuesday	7:00-8:00pm
Saturday	9:00-10:00am, 1:30-2:30pm
1st Friday of the Month	8:30-9:15am
Last Wednesday of the Month at Ma	agnify7:30-8:20pm
Or by Appointment	

Prayer Chapel

Adoration

Monday & Thursday	8:30am-6:00pm
Wednesdays	8:00am-12:00pm
1st Friday of the Month	12:00pm
Last Wednesday of the Month at Magnify	7:00-8:30pm

Benediction

Monday & Thur	rsday	6:00pm
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New Parishioners

We welcome you! Please register by visiting our website at www.olmercy.com. Click on "New Here" and choose "Join OLM" to fill out the online registration form.

Sick and Homebound

Contact the Parish Office so we may help you in any way possible.

Hospitalization

If you anticipate a hospitalization or are admitted to an area hospital and would like a visit from a priest or Eucharistic Minister, please notify the parish office.

Baptisms

Registered parishioners wishing their child baptized must complete a parent workshop. Baptisms are not celebrated during Lent. Contact Lydia Schmitt at 331-707-5377.

Weddings

The bride, groom or either set of parents must be registered members of the parish for at least six months prior to scheduling a wedding. Weddings may be scheduled no less than six months out in order to fulfill the diocesan marriage preparation requirements. Contact Theresa Simeo at 331-707-5374.

Parish Directory

Parish Priests

Pastor	Fr. Michael Kearney
630-851-3444, Ext. 228frr	nichael@olmercy.com
Parochial Vicar	Fr. Frank Pusateri
630-851-3444, Ext. 226	
030 031 3444, LAC 220	mank@onnercy.com
Permanent Deacons	
Dcn Tim Kueper	tkueper5@yahoo.com
Dcn Tony Leazzo	tonvl@olmercv.com
Dcn Tony Martini	
Dcn Doug McIlvaine	
Dcn Phil Rehmerdea	
Dcn Bugsy Sindac	
Dcn Art Tiongsonh	ope2640@yahoo.com
Pastoral Staff	
Director of Music Ministries	Frank Sauter
331-707-5379	.franks@olmercy.com
Asst. to Pastor & Communicati	ions Thorosa Simon
331-707-5374th	ieresas@oimercy.com
Dir. of Evangelization & Comm	unications 7ara Tan
331-707-5381	
331-707-3361	zara@onnercy.com
Family Faith Formation	
Director (Pre K-5) & OCIC	Mary In Tranani
331-707-5378r	
331-707-3378	naryjot@onnercy.com
Director (6-12)	Dave Miserendino
331-707-5371	davem@olmercy.com
FFF Secretary	
331-707-5369	karens@olmercy.com
Principal of All Saints Catholic	-
	Academv
	•
630-961-6125	•
	•
630-961-6125	Margie Marshall
630-961-6125 Administrative Staff	Margie Marshall
630-961-6125 Administrative Staff Business Manager	Bob Gancarz obertg@olmercy.com
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